

Postmaster

50% Nat. Adv

February 23, 1967
TENTH YEAR, No. 6

10¢

Town and Country News

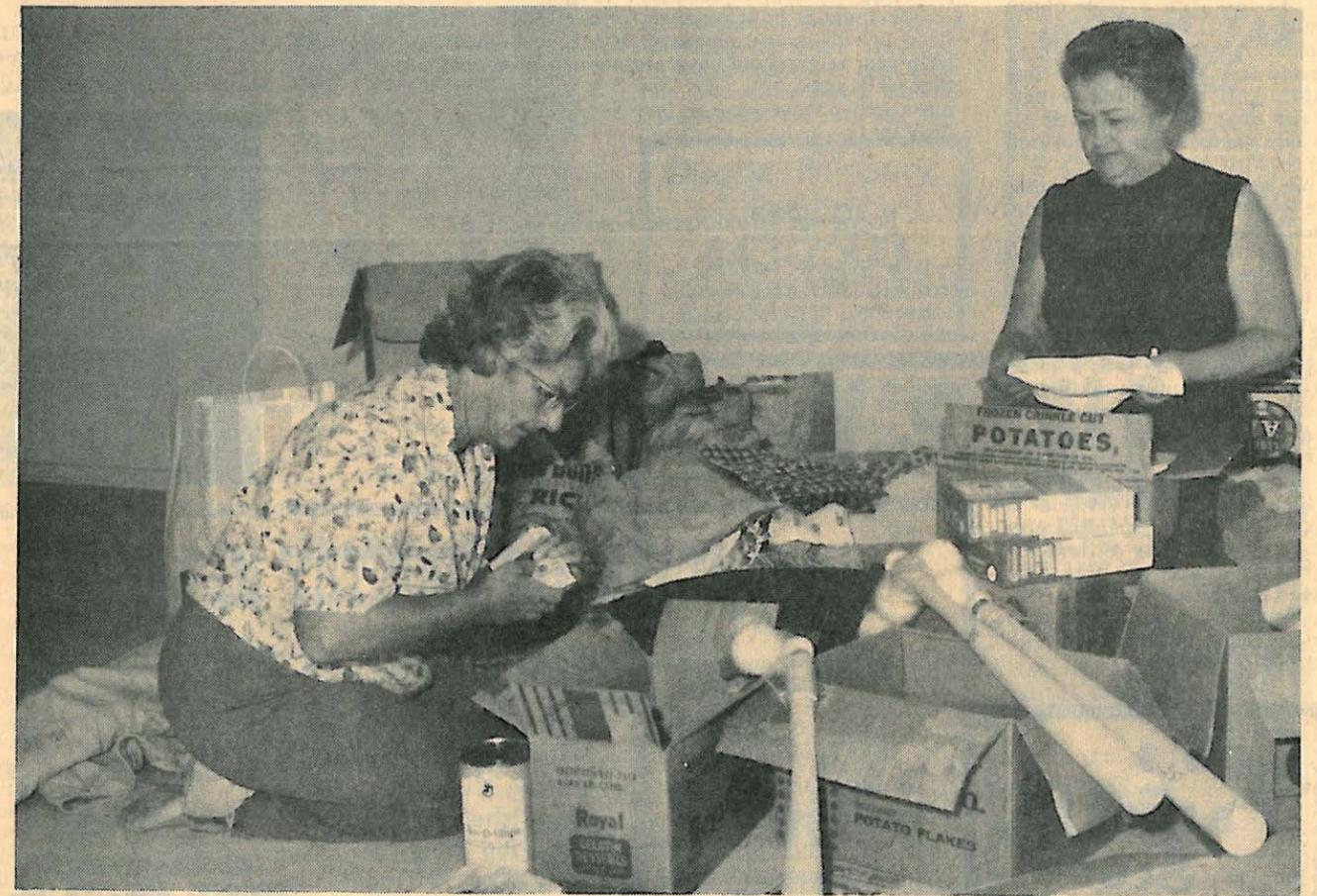
445-4414

442-0431

alpine edition

a Weekly Controlled Circulation Publication,

Controlled circulation postage paid at Alpine, California 92001



OPERATION HANDCLASP — Mrs. John Titus and Mrs. Orville Palmer prepare donations to be sent to small town in Vietnam, as was suggested by Alpine's guest of last fall, Staff Sgt. Carroll Meuse. This is the first in a shipment to be sent to these people as a gesture of good will and friendship from Alpine and area residents. (Staff Photo)



Show Complete Number

"Many Medicare claims are delayed because they are not properly submitted," Arlyn B. Carr, District Manager for Social Security in San Diego, announced today.

The more common mistakes have been failure to show the complete Medicare account number, failure to have the claim form properly signed, and failure to attach receipts for all of the expenses claimed, Carr said.

Another common mistake that people make is to send in additional receipts with a note attached asking that they be associated with a prior claim which is still in process.

Each transaction must be processed as a separate unit, Carr said. This means that a new claim must be filled out if all of the expenses were not covered by the first claim.

We recently announced that we would help people complete the first set of papers, Carr said. When we do this, we prepare the claim form in duplicate. The original and all of the receipts go in for reimbursement. The claimant retains the copy and then is able to use it as a guide in making out future claims. If help is needed in preparing a second or third claim, we can provide that, too, Carr said.

The San Diego Social Security Office at 3211 5th Avenue is open to assist the public with any Social Security retirement, survivor, disability, or Medicare claim, from 8:30 a.m. to 4:30 p.m., Monday through Friday, and on Wednesday evenings until 7:30 p.m.

Ted's Variety Store

Reg. \$1.00
Toys and Fuzzies

Special

77¢

9907 Maine Lakeside

January 25, 1967

Mrs. El Dolan
12921 Julian Avenue
Lakeside, California

Dear Mrs. Dolan:

Many thanks to you for the very fine letter received from you and the El Capitan Stadium Committee regarding the Pep Rally held in Lakeside on Saturday, January 20th. It is a real pleasure to receive letters such as this and to know that the efforts of students and staff members are appreciated so very much.

In turn, I sincerely hope that the Stadium Committee is aware of the deep debt of gratitude which is owed to the members of that committee for their untiring efforts in what at times must look like a discouraging venture. The stadium is a fine idea, will add a much needed facility to our campus, and I want to lend all the encouragement and support possible to the project. A number of dedicated staff members are already working with you and a great many more are very interested in seeing the stadium become a reality.

Much credit must be given to your fine committee for many hours of volunteer time spend on a time consuming project to help your high school have a more complete campus. Sincerely yours,
Russell H. Savage
Principal

Burgener Introduces Employment Bill

Senator Clair W. Burgener has introduced legislation which he described as "The second in a series of steps taken by the administration to meet the problems of our jobless and to create a society within which each of our citizens will have the opportunity to affect the quality of his own life by obtain-

ing meaningful employment." Burgener said the bill provides for the creation of the Governor's Job Training and Placement Council, to be headed by Lieutenant Gov. Robert H. Finch, which would work closely with the program headed by H.C. (Chad) McClellan, which is being expanded state-wide.

John Suess Dies

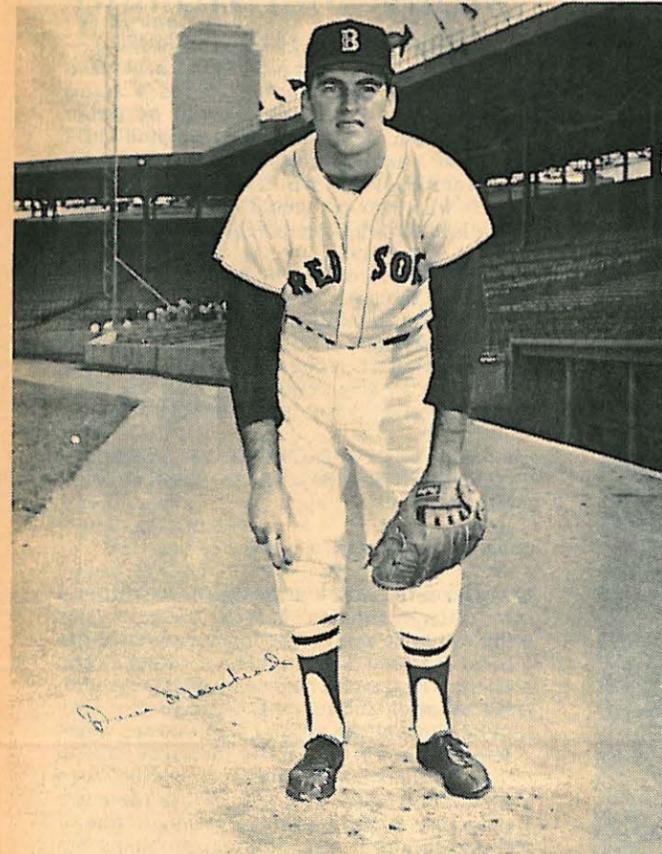
Services for John A. Suess, 43 were held at 1 p.m. last Friday. Burial was in Greenwood Memorial Park.

A native San Diegan, Mr. Suess died of a heart attack. He was a 1942 graduate of San Diego High School.

Besides his widow Gertrude, he is survived by two daughters; three sons; and his parents. The family requested donations to the rescue unit of the Lakeside Fire Department.

LAKESIDE Theatre
FRI - SAT - SUN 443-1245
Deadly . . . Dangerous
Johnny Tiger
Play it Cool
Chld. 25¢ Adults 50¢
MATINEE: Children 25¢
Children free eve. with parents

GEORGE LENGBRIDGE
T V REPAIR SERVICE
BLACK and WHITE,
COLOR
Reliable, Prompt Service
(Since 1922)
445-3885



Dave Morehead

DAVE MOREHEAD LOOKS FOR FINE SEASON

He "points with pride" to the picture of the uniformed young man on the wall — and well he might, as that young man earned himself some fame just two short years ago. He pitched a no-hitter.

The gentleman who is proud of his son is Charlie Morehead, owner and operator of Esquire Motors on El Cajon Blvd.

The son is none other than 23-year-old David Morehead, who tossed a no-hitter against Cleveland in 1965.

Plagued by arm trouble last year, Dave hurt his arm in the second game and only pitched 28 innings all year. However, he only allowed two hits.

In 1964 while just a rookie, Dave almost had another no-

hitter. But it was spoiled for him in the eighth inning.

A Hoover High School graduate, Dave is married to his high school sweetheart and is expecting his first child in June.

Dave says that his arm feels just fine now and will arrive in Florida the 24th (tomorrow) for spring training with the Boston Red Sox.

A great future is predicted for Dave Morehead and he will be working with a young ball club managed by a young manager, Dick Williams.

All sports fans and his many friends will be pulling for Dave as he begins a new season in America's greatest sport.

Duane Pillsbury
Realtor
443-2503
COUNTRY PROPERTY
and INVESTMENTS

AL AGOSTINI
INCOME TAX SERVICE
20 YEARS EXPERIENCE
2 Offices:
El Cajon 444-2101
Lakeside 443-1695
Appointments for Your Convenience

TOWN and COUNTRY NEWS

Four Editions
Alpine Edition - El Cajon Town Crier Edition
Lakeside News Edition - Santee News Edition

Established October 10, 1958

1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.



PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til

The Town and Country News is published in separate editions for Alpine, El Cajon, Lakeside and Santee. It is published weekly on Thursday by the Town and Country Newspapers, 1269 E. Broadway, Post Office Box 2247, El Cajon, California 92021.

Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

SUBSCRIPTION RATES:

Free to residents of Alpine, El Cajon, Lakeside, Mountain Empire and Santee. OTHER AREAS: \$3 per year outside local coverage area.



Trading Stamps Will Help

The Lutheran Church, which is constructing the Home for Guiding Hands in the Santee-Lakeside area, would like people to know that they are trying to collect enough trading stamps to eventually be able to acquire a station wagon for the Home.

They also wish to remind people that Value Village is sponsored by the Lutheran Church and it, too, need more discards of all kinds.

SENATOR TO SPEAK

State Senator Clair W. Burgener will address a group of San Diego County organizations at 1:30 p.m. on Saturday, Feb. 25 at the Stardust Hotel. Board members of all organizations dealing with children have been invited to the one-day meeting to acquaint them with county-wide services.

William T. Gray, executive director of the Mental Health Association, has charge of arrangements.

ACREAGE WANTED ANY SIZE

HAVE READY BUYERS

YOUR LAND BROKERS
Pierce Realty Co.

1500 E. Main El Cajon 442-1686

ELM'S SALE THURS. FRI. SAT.
Our 31st Year in El Cajon

SPORT COATS
A selected Group of Comfortable Weights in the newest Styles. Regularly Priced to 39.95
22.00

MEN'S SUITS
Famed Makes
A Special Group of Quality Clothing in The Latest Models. Regular to 65.00
38.00

DRESS SLACKS Reg. 9.95 to 27.50 No charge for cuffing **7.98 to 20.98**

JACKETS Reg. 9.95 and up **7.98** AND UP

DRESS SHIRTS 5.00 to 8.75 Reg. **3.98 TO 6.98**

SPORT SHIRTS 4.00 and up Reg. **2.98** AND UP

VELOUR SHIRTS 9.00 to 16.00 Reg. **6.98 TO 11.98**

ELM'S 102 E. MAIN EL CAJON 9 to 9:00 P.M. Mon. - Sat.
30 Day or 6 Month Charges BANKAMERICARD



FRED — Fred is one year old and another of the blond, blue-eyed boys available for adoption. He has been described as agreeable, cooperative, alert, active and spoiled. He appears to be above average in his physical and emotional development. He has a good background. Fred is fond of his bath, likes fried chicken, carries a clean diaper and sucks his fingers. He frustrates his foster mother by untying his shoe laces constantly. The family dog is his special friend. He says "ma-ma" and "da-da" for his foster parents and will for you, too. If you wish further information about adoption, please call Adoption Services of San Diego County — 234-8871. In a few short months you may have a delightful child in your home.

Many Still Waiting

Inspired by Pastor Ed Whitford of the Tecate Mission, and his wife Mary, who have four adopted children, we started a series last February, featuring children available for adoption. The Whitfords adopted children of minority races and children with physical defects. We felt that we wanted to do whatever we could to locate homes for children who needed the love and security of a home.

We have featured a child available for adoption through Adoption Services of San Diego County every other week for the past year. Twenty-six children have been featured during this time. Of these, the agency has placed eleven children. The following chart gives a resume of the children.

DESCRIPTION	FEATURED		PLACED	
	Boys	Girls	Boys	Girls
Minority	9	1	3	0
Handicapped	4	3	2	2
Caucasian, healthy	6	3	1	5

Our series has concentrated on children for whom homes are hard to locate. Thus the minority and the handicapped child has been featured more often. However, the agency has more boys than girls available for adoption and recently we have also featured some of the toddler boys who are waiting. Currently, Adoption Services of San Diego County has 57 Caucasian boys between nine months and five years while there are only nine girls in this age group. Some of these children have physical problems but most are healthy children.

All of these children are ready to bring happiness to a family. All need homes.

During the past year many families have applied for adoption as a result of our feature. Many placements have been made.

Representative of families who have adopted in this area are Mr. and Mrs. Raymond Johnson of El Cajon, Mr. and Mrs. Berry Hollis and Mr. and Mrs. Edgar Bowers

of Santee.

The Johnsons have two children, Mary 12 and Ellen 9. Unable to have other children because of Mrs. Johnson's health, they decided to adopt a boy. They applied in September and Raymond was placed in their home in December of last year. Mr. Johnson is in the Navy and Mrs. Johnson has been a housewife during her marriage. They enjoy horseback riding, bicycling and are active in several groups.

John, Ronald and Donald are the three sons of the Hollises. They enjoyed their sons very much and when their doctor recommended that Mrs. Hollis not become pregnant again, they turned to adoption for the daughter they always wanted. Brenda joined the family in January about four months after the Hollises applied for her. Mr. Hollis works for the City of El Cajon Park Department while Mrs. Hollis operates her own beauty shop. They enjoy bowling, camping and water skiing.

Mr. and Mrs. Bowers were childless when they applied for adoption. He works as a machinist for Convair. Mrs. Bowers worked as a receptionist-clerk before Andrew was placed with them but now devotes full time to being a mother.

The three families are very happy with their adopted children. They recommend the process to everyone who loves children and has room in their hearts for one more.

We will continue our efforts to help locate homes for children who are waiting for adoption. If you are interested, please call Adoption Services of San Diego County for information — 234-8871.

PLACED: Larry, Susie, Bobby, Betty, Jimmy, Mary, Joe, John, Pat, Amy, Michele.
STILL WAITING: Charlie, Tony, Donald, Jon, Danny, Rodney, Doris, Virginia, Jeff, Robert, Mike, Robert, Gregory, Charles, Richard.



ABOVE

MIKE — When we ran this little charmer's picture, more than 20 calls came in concerning his adoption. However, unfortunately, Mike still does not have a home. Do you suppose Mike is the child YOU have been waiting for?

* * *

TO THE LEFT

MICHELLE — is one of the lucky little girls that found a home.

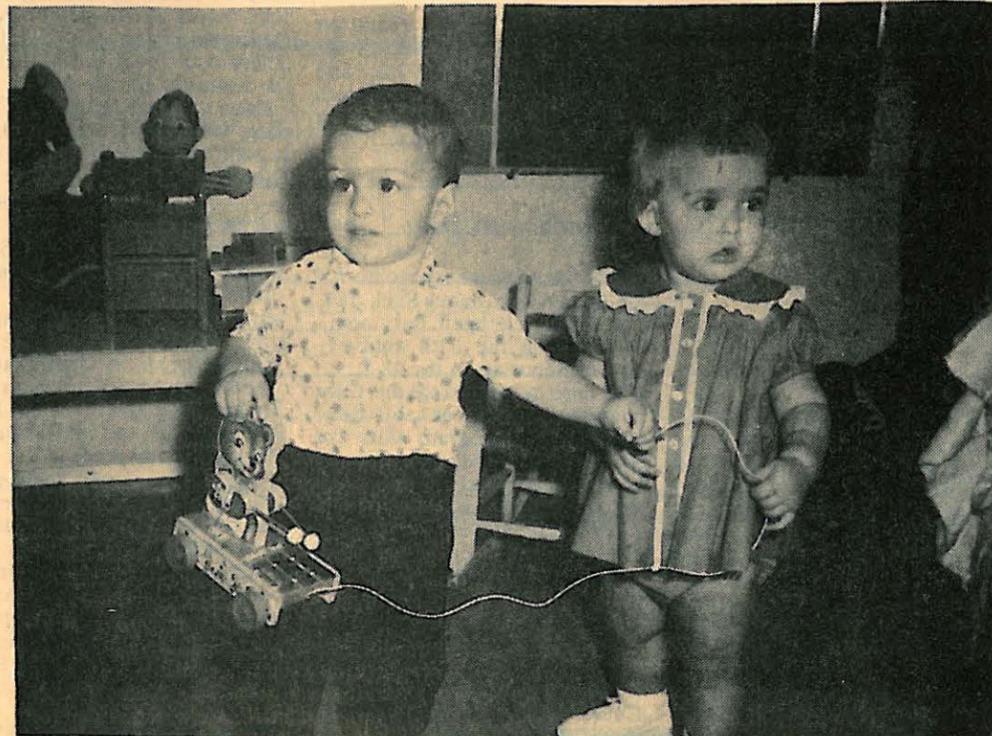
RICHARD — has not been so lucky, yet. We hope it won't be too long for Richard.



AMY — She has a lovely home now.



CHARLES — he has been waiting 18 months, and he is still waiting.





LEE ROOPER, ONE OF ALPINE'S MOST BELOVED RESIDENTS, WAS HONORED WITH AN HONORARY LIFE MEMBERSHIP TO THE ALPINE PTA. LEE HAS LIVED IN ALPINE MANY YEARS AND HIS FIRST INTEREST HAS ALWAYS BEEN THE YOUNG PEOPLE. MANY OF HIS FINE WORK HAS GONE UNNOTICED AS LEE HAS NEVER SOUGHT CREDIT FOR WHAT HE HAS DONE. LEE IS A CHARTER MEMBER OF THE ALPINE FIRE DEPARTMENT AND WE ARE ALL HAPPY THAT THIS HONOR HAS COME TO HIM.

(Staff Photo)

All Around Alpine

Sgt. Murphy P. Collins and his wife, the former Ann Roper and their little son, are still at Camp Pendleton. Murphy is a career Marine, and one of which we can all be proud. He has served two tours of duty in the war zone and may have to go back for more. They are enjoying their stay at the base in Camp Pendleton.

It was our extreme pleasure to be guests at the Sigma Delta Chi fraternity Sunday morning at a brunch where we were privileged to hear Melvin Belli, attorney from San Francisco and recently, attorney for Jack Ruby. Seldom does one hear as fascinating a speaker as was Mr. Belli.

The Cemetery Association is planning a meeting for Monday Feb. 27 at 8 p.m. at the Alpine Y

The Cemetery Association is planning a meeting for Monday Feb. 27 at 8 p.m. at the Alpine Youth Center.

Al and Renie Honored

An Alpine couple was honored at the United Community Services Annual Meeting and Awards Dinner held Monday, February 20, at Vacation Village on Mission Bay.

Mr. and Mrs. Alex Adams, Co-chairmen for Alpine's Crusade, were presented with a Distinguished Crusader Award. Al and Renie are always busy with community work and Alpine appreciates all of their efforts.

CREST

444-3085

A surprise birthday celebration was held Sunday night, after church, for Rev. Woodhouse, at the home of Beatrice Merrifield. About twenty attended and fun was had by all.

Mrs. Nellie Bishop has moved from the Crest to live with a daughter in San Francisco.

Lester D. Rott, 58, of 1211 La Cresta Blvd. was buried Friday in Greenwood Memorial Park. He was a service station operator for 17 years and he died in his home. He had lived in San Diego County 18 years and was a native of South Dakota. He left a sister, Dorothy Egbert of San Diego and a brother in Idaho.

A raised Waffle luncheon was held at the home of Beatrice Merrifield for some friends on Feb. 13th.

The PTA held a fashion show, at the Crest School on Feb. 16th. They showed fashions down through the years and it was most interesting.

We had two blessed events on the Crest! Val erie Mae, 6 lbs. 16 ounces came to Mr. and Mrs. Leo Robbins. Kenneth and Carol Shuettenehm have a baby girl.

Boys Scouts Busy

This has been a busy month for the local Cub Scout Pack 350. The boys have been busy commemorating the 57th anniversary of Scouting in the U.S.

At their den meetings the Cubs have been working on table decorations and program skits for the Blue and Gold banquet to be held Friday, Feb. 24 at the school auditorium.

They also prepared a window display which appeared in the store owned by Dr. Anton Yuskis, next to Don's Barber Shop. The exhibit was on display during Scout week, Feb. 7-13. It was judged by a committee from the Alpine Community Church, the sponsoring organi-

WEATHER

High 72 Ave. High 68
Low 38 Ave. Low 40
No rain for period.
Season 1.92
Last Year 16.0

Club Benefit Planned

Everybody is invited to a wonderful party! It's for a good cause. It will benefit the club that gives Alpine one of its most charming and beautiful buildings, the Alpine Woman's Club.

Long proclaimed as one of Alpine's top attractions, the Woman's club building stands as a symbol of the past and a beacon to the future.

The beautiful building that has been kept in such fine condition by our women adds to much to the attractiveness of Alpine. It is a place where the women of our town meet (among other groups) and where they work for the future of Alpine, in many ways.

Therefore, we are inviting all who can come, to a lovely card party to be held at this club house on March the 7th at 1 p.m. It will be a dessert-card party and it will cost just pennies to participate. Just 75¢ per person.

Early reservations are urged as a fine crowd is expected. They may be made by calling Mrs. John Peters at 445-4184 or Mrs. Katherine Black at 445-2954. These two lovely ladies will be the hostesses for the day.

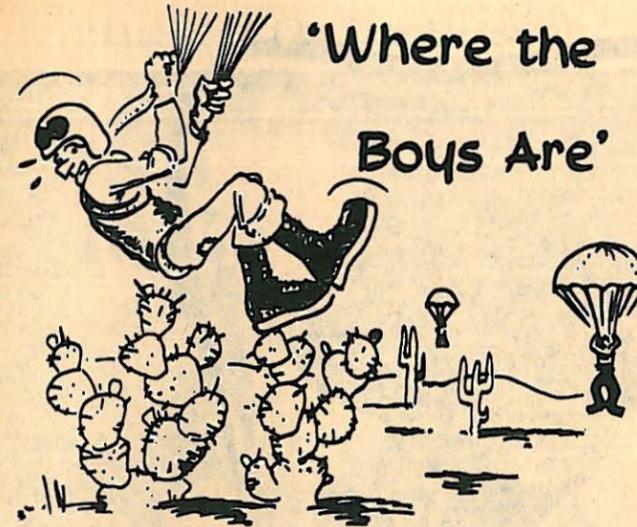
Everyone is invited to this party which will benefit all, as it will benefit our Woman's Club.

zation.

In March participating Scout groups will be presented proficiency rating certificates. The window display project is sponsored by B'nai B'rith, Jewish Men's Service Organization. Needless to say our boys are hoping for a good rating. They are proud of the participation ribbon already received.

Feb. 12 was Scout Sunday and a goodly number of the boys of Pack 350 attended church and took part in the services.

All was not work and ceremony for the Scouts, however. As already mentioned in this paper they had a most enjoyable trip on Feb. 3 to San Diego Sports arena to see an Ice Hockey Game.



A/3C ALAN GRIZZLE, son of Mr. and Mrs. H. D. Grizzle of 8971 Lakeview Rd., Lakeside, is now studying at Sheppard's Air Force Base in Wichita Falls, Texas. Due partly to past training with the Boy Scouts, Alan scored high in first aid, so it was decided that he should go into the medics. While at Lackland Air Force Base Alan won an award for scoring 60 out of 60 in marksmanship.

DAVID MANN JR., son of Mr. and Mrs. David H. Mann of 8058 Shantung Dr., Santee, is now taking his basic training in the Army at Fort Ord, California.

ATTENTION: All mothers, fathers, friends, sweethearts, neighbors, aunts, uncles, brothers, sisters — and other people. We want very much to print the news of YOUR boys in this column. If you have ANY news of your boy, call our general offices at 442-0341 in Bostonia. We will not only print the news we will send your boy a free subscription to the newspaper of his choice — Alpine, El Cajon, Lakeside, Santee or the Mountain Empire.



W/1 JAMES B. STOCKMAN OF LAKESIDE WHO LEFT FOR OFFICERS TRAINING AT NEWPORT, RHODE ISLAND.

♥ About one per cent of all children are born with congenital heart defects. Surgeons today are able to correct more than 80 per cent of these malformations, according to the San Diego Heart Association.

Comedy is Due

One of the most popular comedies in the American theater opened Feb. 21 at the Old Globe Theatre. "You Can't Take It With You" will be the thirtieth anniversary production. The non-profit theater group was organized in February, 1937.

Performances of the 1937 comedy are scheduled nightly except Monday. Two matinees will be staged March 12 and 26 at 2 p.m. Craig Noel is directing the Moss Hart and George S. Kaufman Pulitzer Prize play.

MEASLES TO BE ATTACKED ON WEEKEND

On Sunday, February 27, clinics for measles vaccination will be open at:

NORTH EL CAJON: Ballantyne School, 165 Roanoke Rd.; SOUTH EL CAJON: Meridian School, 651 South Third Street; SANTEE AND LAKESIDE: Santee School, 10445 Mission Gorge Rd.

Children from one through nine years of age who have not had measles or measles vaccine may be vaccinated at the clinics.

Parents will be requested to donate a dollar, or whatever amount they can afford, to help meet part of the cost of the vaccine. However, no child will be refused vaccine because of inability to pay.

REGISTRATION FORM BELOW



REGISTRATION FORM

Parent or Guardian _____

Street _____ City _____

Zone or Zip Code _____ Telephone No. _____

NAMES OF CHILDREN TO BE IMMUNIZED	AGE	GRADE IF IN SCHOOL

I hereby state that I have read the above information and that I am the PARENT or GUARDIAN and I request that measles vaccine be given to the above children.

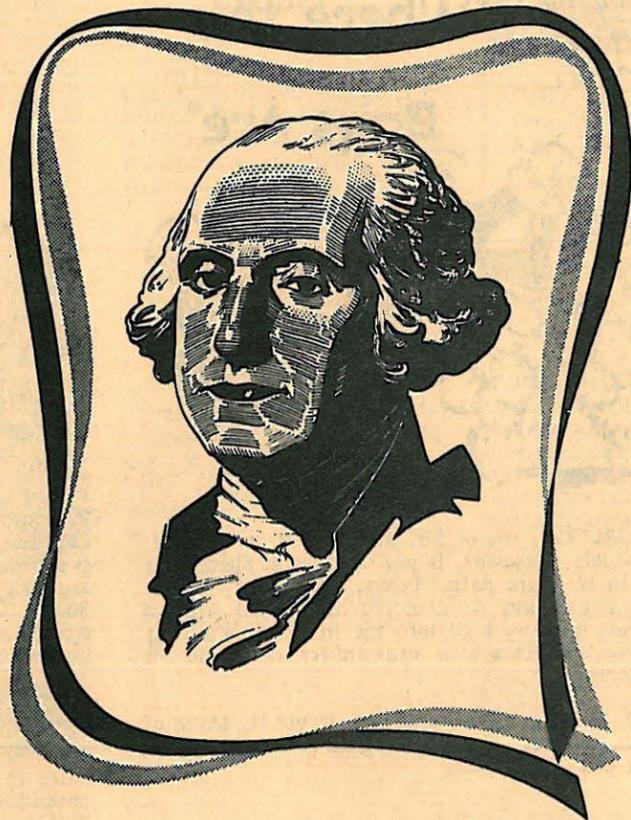
SIGNATURE _____

PARENT OR GUARDIAN

Please Complete This Form And Bring It To The Clinic

Town and Country Newspapers

A NEW LOOK-
 A NEW HAIRSTYLE-
 A NEW LIVELY FEELING



CUSTOMER SERVICE

Yes, at El Cajon Beauty College we give full customer service, at surprisingly low prices! Permanents, Style Cuts, Tint Touch-Ups, Facials, Shampoo and Set, Bleaching, Coloring, Manicure — Inquire today. Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday 8:30 to 5 P.M.
 NO APPOINTMENT NECESSARY

REMEMBER, GEORGE'S WIFE: MARTHA
 SHE WAS A BEAUTIFUL WOMAN, BUT
 JUST THINK HOW MUCH PRETTIER
 SHE WOULD HAVE BEEN WITH A HAIR-DO

FROM
 El Cajon Beauty College

**A CAREER FOR YOU
 "IN YOUR HOME TOWN"**

El Cajon Beauty College offers you one of the most modern and complete careers available in the cosmetology field.

Visit our College, at 140 S. Magnolia, in El Cajon, to see and get the facts, or call us at 442-5581.

PHONE
442-5581
 FOR COMPLETE
 INFORMATION

El Cajon

BEAUTY COLLEGE

All Work Done By Qualified Students Under Expert Supervision

140 South Magnolia — El Cajon — 442-5581

Have One On The House



Here's how to serve delicious milk to drink — all the ways you like best — and save, too. Save from two thirds to one third on the family milk budget with delicious and nutritious instant nonfat dry milk. Make milk-to-drink any time. Just mix one of the new pre-measured envelope packs with water to make a quart of nonfat milk. The cost — only about 11¢ per quart or one third the cost of regular milk. If you like your favorite drink a little richer, mix one quart of nonfat milk with one quart of regular milk. Use it conveniently in the dry form, too. With these economies in view, have a delicious milk drink "on the house" any time. Here are two favorites:

COCOA

- | | |
|---------------------------------|--------------------|
| 1 cup Pet Instant (in dry form) | 3 Tablesp. cocoa |
| 3 Tablesp. sugar | few grains salt |
| | 3 cups water |
| | 1/4 teasp. vanilla |

Mix in a 1-1/2-quart saucepan nonfat dry milk, sugar, cocoa and salt. Stir in water gradually. Heat quickly to boiling. Lower heat and cook, stirring constantly, 3 minutes. Stir in vanilla. Serve hot.

BANANA MILK SHAKE

- | | |
|-----------------------------------|--------------------------------------|
| 2 cups mashed bananas | 1-1/3 cups Pet Instant (in dry form) |
| 2 cups vanilla ice cream softened | 1/2 teasp. vanilla |
| | 2 cups ice-cold water |

Beat in a 3-quart bowl bananas, ice cream, nonfat dry milk and vanilla until smooth. Beat in water gradually. Pour into 6 glasses.

443-6455

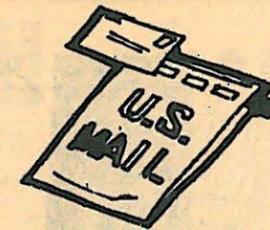
20 YRS. IN BUSINESS
 IN LAKESIDE

**Bert L. Webb
 CONTRACTOR**

PAVING
 ASPHALT DRIVEWAYS
 ROAD OILING

EXCAVATING
 GRADING

14584 EL MONTE RD. LAKESIDE, CALIF. 92040



Mrs. D.L. Goodner
 13225 Lamp Light Lane
 Lakeside, California 92040

Dear Mrs. Goodner,

Ssgt. Godwin of "M" Battery passed the clothing which your Junior Girl Scout Troop donated to the People of Vietnam on to me.

As the Battalion Civic Action Officer it was my pleasure to distribute the clothing to the children in the Hamlet of Khuong Phu.

It gives me a great feeling of pride to know that the citizens of our United States take the time and effort to do what you and your Scout Troop have done. If you could only see the looks on the faces of the children you would realize just how much the clothing meant to them.

The people of the Hamlet have

asked me to express their deep appreciation to you for your kindness.

If in the future you have items, such as the clothing you sent, that you wish to have distributed to the People of Vietnam, let me assure you that it will be greatly appreciated.

Sincerely,
 James W. Wells
 Second Lieutenant,
 USMC
 Adjutant

Headquarters
 4th Battalion, 11th Marines
 1st Marine Division (Rein), FMF
 FPO, San Francisco, 96602

ACETYLENE Torch Forge, 2 3/4 hp gas engine, 36" interior sliding door complete.
 583-0968

'65 PONTIAC GTO - \$2395
 '389' motor - 4-speed - posi-traction Mags. A one owner red beauty! White interior - Low mileage.

Esquire Motors
 366 El Cajon Blvd. El Cajon
 442-0587

We will be here tomorrow to back up the deal we make today!

NO MORE WAITING!



We will change your oil & filter and lube your car or truck at your place of business or at your home, while you work or play.

No more standing or waiting in a gas station.

CALL **443-2477**



today for an appointment.
 Name brand oils & filter.
 Average cost \$8.95

**YOUR
HANDWRITING
SECRETS**

By

Charlie Cole



"Common sense is a mental set which enables us to lay out the facts and perceive the relations, at the same time keeping our prejudices and biases, propaganda, and other evil spirits which befuddle the mind. What insight is in regard to one's personal relations, common sense is with regard to sizing up non-personal relations. Common sense is thus more fundamental than intelligence." — A.A. Roback.

Dr. Roback's 350-page book "The Psychology of Common Sense" should be a must on the reading list of every psychologist and certainly should be studied carefully by those in the academic world that are engaged in training our youth.

On our criteria for vocations, salesmen, and executives, we have an indicator called "common sense" which is scored from zero to ten and is one of the five in the Intellect Syndrome. It is interesting to find someone with a very high intellect that lacks this one quality called "common sense."

The graphologist has many things to look for in a person's writing to evaluate the common sense that the writer possesses: in today's specimen by N.J.F. (F-30-R) there are many such indicators.

The clear-cut way all of the strokes are made showing a fine control of nerves and muscles, plus a subconscious desire to keep things in focus and clear-cut, are part of the factors that we look for.

Additional things are the ingenious and original formations of many of the letters, allowing the writer to accomplish her task of writing with a great deal more ease and speed than would otherwise be possible.

Although there is some day-

dreaming indicated by the high crossing of the "t" in "that," it is counteracted by the very good control of the baseline throughout the script and the excellent spacing between the words. The spacing between lines is very consistent throughout the script, the writer maintaining equal distance between lines, at the top of the page, the center of the page, and the bottom of the page, this in spite of the fact that the writing was done on unlined paper.

To digress a little from the common sense aspects of this script, it is interesting to note the "s" in "something." It starts a considerable distance below the baseline, and this is also true of many other starting letters throughout the script. This indicates that the lady is bothered by some resentment that happened previous to the time she was a teenager. At the time it happened undoubtedly she had a right to resent the action, but instead of forgetting it or overcoming it, she has let it "boil away" in her subconscious, and it occasionally pops up to give her some problems making life a little more complicated than it need be. It is my advice that she attempt to fathom out what this subconscious resentment is and tell some disinterested party; as a rule, doing this eliminates the problem, and the writing will cease to have this indicator.

Does your handwriting show good common sense? Send ten lines or more of your writing on plain paper in ink, giving sex, approximate age and handedness (R. or L.), to Charlie Cole, c/o Town and Country Newspapers, General Offices, P.O. Box 2247, El Cajon, Calif., 92021. Enclose \$1 and a self-addressed, stamped envelope for your personal Check Chart.

*found out some
very that I did*

ROD'S QUALITY meats
AT LOWER PRICES

PICNIC STYLE
Pork Roast 39^c lb

BONELESS PORK
BUTT ROAST 59^c lb

HOME MADE COUNTRY
Sausage 45^c lb

Boneless BEEF ROAST

CROSS RIB 79^c lb.

BONELESS CHUCK 69^c lb.

"THE BEST"
Ground Round 69^c lb.

EXTRA LEAN
Ground Chuck 59^c lb.

FRESH
Ground Beef 39^c lb.

MORRELL'S
FRANKS 45^c lb.

MORRELL SLICED
BOLOGNA 49^c lb.

Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
9927 Maine Lakeside 443-1321 Closed Sundays
Prices Effective Thurs, Fri, and Sat.



SNOW WHITE CAULIFLOWER 19^c HD

ITALIAN SQUASH 19^c lb

LETTUCE 10^c ea large heads

RUSSET No. 1 Potatoes 59^c 10 LB. BAG

KINGSFORD Briquets 79^c 10 lbs.

MORTON SALT 10^c 26 oz. Box

QUICK FIRE HARCOAL Lighter Fluid 33^c QT

Pork & Beans 29^c 52 oz Cans

Salmon 67^c #1 Tall Cans

HUNT'S WHOLE NEW

Potatoes 4^F \$1^R 2 1/2 Can

HUNTS CHILI BEANS 23^c #2 1/2

Place Mats 49^c Dixie Pkg. of 24

La Victoria
Enchilada Sauce 10^c 10 oz. Cans

POP - N - PIZZA PARTY TIME
Chef Boy-Ar-Dee PIZZA MIX 10^c Per Package
Cheese - Sausage - Pepperoni

Big Deal 12oz. Pull Tap
SODA POP 98^c Dz.

County Fair
Heads Named

DEL MAR — Superintendents and departments heads for the 1967 San Diego County Fair were named by Fair Manager Roy Welch. The fair is set for June 23 through July 4. Appointments from this area were: Floriculture, Robert Lamp, 2041 Jamacha Rd., in El Cajon; Philatelic, Alfred W. Lawson, 2574 Carlow St., El Cajon.

♥ The average human heart beats along at about 36 times each 30 seconds or nearly 20 million times in a single year. Your San Diego County Heart Association says your heart produces enough energy each hour to lift a pair of automobiles one foot off the ground.

Here's Good News!

If Your Thinking of
Painting Anything
Outside or Indoors



Contains Polyurethane Resin and DOW-CORNING Silicones that won't chip, peel, craze, blister, fade, powder, or mildew.

Barker & Son Market

9927 Maine Lakeside
443-1321

Authorized Dealer
METEOR ALL-PURPOSE COATING

STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p. m. on March 30, 1967, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Diego County, between 2.9 miles west and 2.7 miles east of West Victoria Drive at Alpine (11-S.D. -S-R26, 1 32.1), a net length of about 5.7 miles to be graded and surfaced with asphalt concrete on asphalt concrete base and aggregate base and 7 bridges to be constructed and one bridge to be widened.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 5), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PLS7-581, and implementing regulations, as further set forth under "Federal Requirements" of these special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

The holidays upon which the holiday wage rate listed below shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman concerned.

Copies of all collective bargaining agreements relating to the work are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages for straight time, overtime, Saturday, Sunday and holiday work in the county in which the work is to be done to be as follows:

CLASSIFICATION	GENERAL PREVAILING HOURLY WAGE RATE				
	Straight Time	Over-Time	Saturday	Sunday	Holiday
SKILLED LABOR					
Air compressor, pump or generator operator	5.28	7.47(2)	7.47(a)	9.66	14.04
Asphalt plant engineer	6.06	8.64(a)	8.64(c)	11.22	16.38
Asphalt plant fireman	5.87	8.355(a)	8.355(c)	10.84	15.81
Boring machine operator	5.87	8.366(a)	8.355(c)	10.84	15.81
Boxman or mixer operator	5.87	8.355(a)	8.355(c)	10.84	15.81
Carpenter	5.52	10.46	10.46	10.46	10.46
Cement mason	5.38	7.745(b)	10.11	10.11	10.11
Concrete mixer operator (skip type)	5.52	7.83(a)	7.83(c)	10.14	14.76
Concrete or asphalt spreading, tamping or finishing machine operator	6.06	8.64(a)	8.64(c)	11.22	16.38
Concrete pump operator (small portable type)	5.87	8.355(a)	8.355(c)	10.84	15.81
Crushing plant engineer	6.16	8.79(a)	8.79(c)	11.42	16.68
DW, Euclid, LeTourneau, A-C or similar type equipment operator with any attachments up to 45 C. Y. struck, manufacturer's recommended capacity	6.06	8.64(a)	8.64(c)	11.22	16.38
Electrician	6.287	12.044	12.044	12.044	12.044
Engineer, oiler, signalman	5.28	7.47(a)	7.47(c)	9.66	14.04
Fence erector	6.17	11.68	11.68	11.68	11.68
Fireman	6.52	7.83(a)	7.83(c)	10.14	14.76
Gradechecker	6.06	8.64(a)	8.64(c)	11.22	16.38
Heavy duty repairman	6.16	8.79(a)	8.79(c)	11.42	16.68
Heavy duty repairman's helper	5.28	7.47(a)	7.47(c)	9.66	14.04

Instrumentman	5.87	8.355(a)	8.355(c)	10.84	15.81
LeTourneau Blch compactor or similar type equipment operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Motor patrol operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Multi-engine track type earth moving machine operator (Euclid TC-12 or similar)	6.16	8.79(a)	8.79(c)	11.42	16.68
Multiple engine, rubber tired earthmoving machine operator (over 45 C. Y. struck, manufacturer's recommended capacity)	6.16	8.79(a)	8.79(c)	11.42	16.68
Piledriver man, bridge and dock carpenter	5.65	10.72	10.72	10.72	10.72
Plumber	6.937	12.487	12.487	12.487	12.487
Reinforcing ironworker	6.20	11.74	11.74	11.74	11.74
Rodman and chainman	5.78	8.19(a)	8.18(c)	10.62	10.62
Roller operator	6.06	8.64(a)	8.64(c)	11.22	11.22
Rotary drill operator, excluding caisson type	6.16	8.79(a)	8.79(c)	11.42	16.68
Screed operator	5.87	8.355(a)	8.355(c)	10.84	15.81
Skiploader operator, wheel type over 3-4 yards up to and including 1 1/2 yards	6.16	8.79(a)	8.79(c)	11.42	16.68
Skiploader operator, wheel type over 1 1/2 yards	6.16	8.79(a)	8.79(c)	11.42	16.68
Tractor loader operator	6.16	8.79(a)	8.79(c)	11.42	16.68
Tractor operator, drag-type shovel, tamper, bulldozer, scraper and push tractor	6.06	8.64(a)	8.64(c)	11.22	16.38
Trenching machine operator (up to 6 foot depth capacity, manufacturer's rating)	5.87	8.355(a)	8.355(c)	10.84	15.81
Trenching machine operator (over 6 foot depth capacity, manufacturer's rating)	6.16	8.79(a)	8.79(c)	11.42	16.68
Universal equipment operator (shovel, backhoe, dragline, derrick, derrick-barge, clamshell, crane, piledriver and mucking machine)	6.16	8.79(a)	8.79(c)	11.42	16.68
Wagner-Pactor or similar type equipment operator	6.06	8.64(a)	8.64(c)	11.22	16.38

INTERMEDIATE GRADE LABOR					
Asphalt raker, ironer and spreader	4.665	6.722	6.722	8.78	8.78
Chucktender	4.605	6.632	6.632	8.66	8.66
Concrete curer, impervious membrane	4.645	6.692	6.692	8.74	8.74
Cribber or shorer	4.815	6.947	6.947	9.08	9.08
Driller	4.745	6.241	6.241	8.94	8.94
Driller, core, diamond or wagon	4.905	7.082	7.082	9.26	9.26
Driller's helper	4.585	6.602	6.602	8.62	8.62
Driver of dump truck (less than 8 yds., water level)	4.99	7.185	7.185	9.38	9.38
Driver of dump truck (8 yds., but less than 12 yds., water level)	5.04	7.26	7.26	9.48	9.48
Driver of dump truck (12 yds., but less than 16 yds., water level)	5.12	7.38	7.38	9.64	9.6
Driver of dump truck (16 yds., but less than 25 yds., water level)	5.34	7.71	7.71	10.08	10.08
Driver of dump truck (25 yds., but less than 35 yds., water level)	5.39	7.785	7.785	10.18	10.18
Driver of 2 axle truck	4.99	7.185	7.185	9.38	9.38
Drive of 3 axle truck	5.04	7.26	7.26	9.48	9.48
Fine grader	4.555	6.557	6.557	8.56	8.56
Guinea chaser	4.535	6.527	6.527	8.52	8.52
Gunite gunman	4.865	7.022	7.022	9.18	9.18
Gunite nozzleman and rodman	5.185	7.502	7.502	9.82	9.82
Gunite reboundman	4.45	6.40	6.40	8.36	8.36
Landscape gardener and nurseryman	4.56	6.557	6.557	8.56	8.56
Layer of non-metallic pipe including sewer pipe, drain pipe and underground tile	4.765	6.872	6.872	8.98	8.98
Maker and caulker of all non-metallic pipe joints	4.645	6.692	6.692	8.74	8.74
Operator and tender of pneumatic and electric tools, vibrating machines and similar mechanical tools not separately classified	4.665	6.722	6.722	8.78	8.78
Powderman	4.645	6.675	6.675	8.705	8.705
Riprap stonepaver	4.645	6.692	6.692	8.74	8.74
Rock slinger	4.715	6.797	6.797	8.88	8.88
Water truck driver (under 2500 gallons)	5.02	7.23	7.23	9.44	9.44
Water truck driver (2500-4000 gallons)	5.14	7.41	7.41	9.68	9.68
Water truck driver (4000 gallons and more)	5.26	7.59	7.59	9.92	9.92

UNSKILLED LABOR					
Flagman	4.455	6.407	6.407	8.36	8.36
Laborer	4.455	6.407	6.407	8.36	8.36

(a) Saturday rate applies after 3 hours
(c) Sunday rate applies after 11 hours

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
J. C. Womack
State Highway Engineer

Dated February 3, 1967

Town and Country News
February 9, 16, 23, 1967

Notice of Trustee's Sale
NO. T-1361-5

On March 10th, 1967, at 10:00 A. M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated November 15th, 1964, executed by ELMER LAVERNE PERRY and BERELINE PERRY, husband and wife as joint tenants and recorded November 18, 1964 as File No. 209821 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lot 28 of FANITA TERRACE UNIT NO. 2, in the County of San Diego, State of California, according to the Map thereof No. 4344, filed in the office of the Recorder of San Diego County, September 22, 1959.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$15,797.90, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on November 4, 1966 as File No. 175919 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Judith A. Williar,
Assistant Secretary

Town and Country News
Feb. 16, 23, March 2, 1967

NOTICE OF ASSESSMENT OF SHARES THE HARBISON CANYON MUTUAL WATER COMPANY

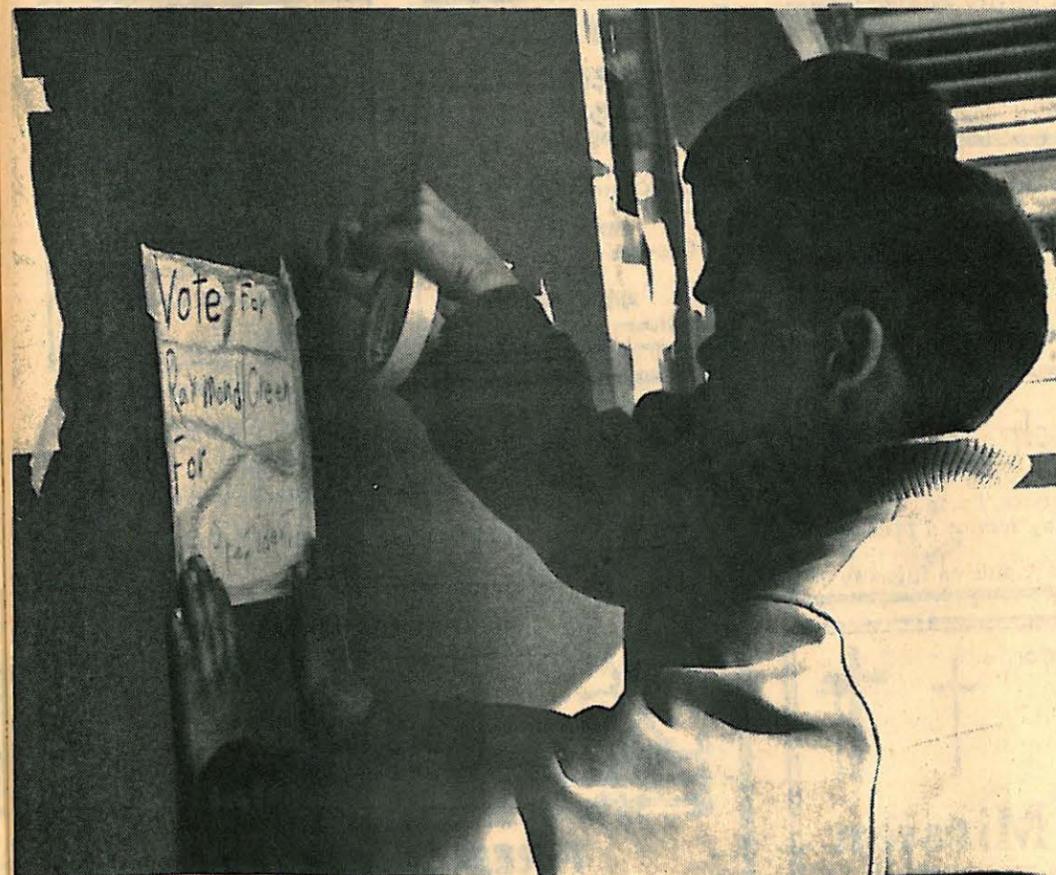
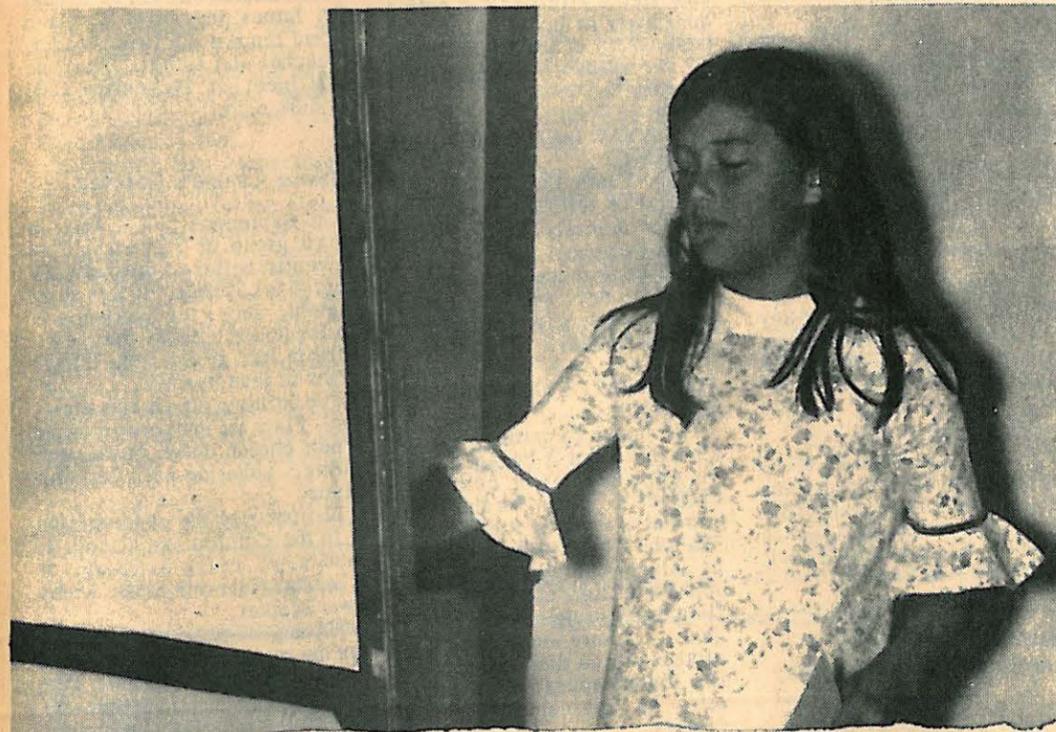
Harbison Canyon Mutual Water Company hereby gives notice of assessment of its shares. The principal place of business of this corporation is 325 Bank of America Building, San Diego 1, California. Notice is hereby given that at a meeting of the Board of Directors held on the 15th day of February, 1967, an assessment of \$16.07 per share was levied upon the shares of the corporation payable to Rio San Diego Municipal Water District as collection agent for this corporation at 9737 Los Coches Road, Lakeside, County of San Diego, State of California.

Any shares upon which this assessment remains unpaid on March 15, 1967, will be delinquent, and unless payment is made prior to delinquency, the said shares or as many of them as may be necessary will be sold at the offices of Rio San Diego Municipal Water District, Los Coches Road, Lakeside, California, on the 1st day of April, 1967, at 10 A. M. of such day to pay the determined assessment together with a penalty of 5 per cent of the amount of the assessment on such, or be forfeited to the corporation.

HARBISON CANYON MUTUAL WATER CO.,
Harbison Canyon
County of San Diego
California

Dated February 15, 1967
Town and Country News
February 23, 1967

RENEE GONZALEZ GOES INTO VOTING BOOTH TO CAST HER SECRET BALLOT AT HARBISON CANYON ELECTIONS (TOP)



RICHARD NA YLOR AND JOSEPH SANDOVAL PUT UP A POSTER FOR THEIR FAVORITE CANDIDATE.

School News

The eighth grade honor roll for this semester is Barbara Presley, Bill Cress, Kathy Sanders, Douglas Ingalls, Michelle Schicht, Darrell Broker, Martha Farmer, Mavis Henriksen, Barbara Svenssen, Mary Bowler, Scott Lacour, Siemen Ostrander, and Claudia Jennings.

Friday, January 27, the Eighth grade presented two plays, Boris and the Spaceman, and Pinch Me. In the cast of Boris and the Spacemen, were: Doug Ingalls, Nora Phelps, Martha Farmer, Charles Chapman, Kathy Sanders, Michelle Schicht, George Murch, Mike Putnam and Jimmy Blocker. In the cast of Pinch Me were: Barbara Svenssen, David Vail, David Wilcox, Claudia Jennings, Tena Tavares, Dorothy Phillips and Cindee Brown. Mr. Ossana and Mrs. Tietjens were the directors and we couldn't have made it without them. All proceeds will go to the graduation trip fund.

Last Friday night there was a dance and Mr. Gaston and Mr. Dana were the chaperones. We all had fun.

Friday, Feb. 10, Mrs. Fletchers went across the street to the other school to see a play given by the second grade. The whole class enjoyed it very much.

Mrs. Garrett's class saw a film on how to improve your painting and then tried out some of the new ideas they saw in the film. The results were very good. They are also working on Valentines and decorating their room for the day. They will have a party and their room mother Mrs. Svenssen will help out.

Mrs. Fletcher's class made blue, red and yellow feather flowers. On the 17th of February they are going to have a pet show. The pets will be dressed and do tricks. There will be awards for the best dressed and prettiest coat fur for the dogs. After the show the kids will write a story or a poem about their pet.

Reporter, Barbara Presley

On Monday, Feb. 13, there were 17 children and eight adults confirmed by Bishop Francis Furey at the St. Louise de Marillac Church.

Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"Jesus therefore perceiving that they were intending to come and take Him by force, to made Him king, withdrew again to the mountain by Himself alone."
John 6.15 (NASB)

Before you accept the next invitation, position or great high honoe — why not follow the example of our Savior and go off and think it over alone?

CARLTON HILLS LUTHERAN
During the lenten season the Carleton Hills Lutheran Church will take part in a pulpit exchange program.

Pastor Murray Johnson will speak to other congregations and beginning Feb. 15th, Carleton Hills church will have a different guest pastor each week for a month.

On Feb. 15th Rev. Norman Deversdall will be the guest pastor; On Feb. 22nd Magnus Egge will take Rev. Johnson's place; March 1st it will be Rev. Anle Severtson; on March 8th, Rev. Roger Bert; and on March 15th, Rev. David Spencer.

FIRST CHURCH OF CHRIST, SCIENTIST

A Bible Lesson on "Christ Jesus" will be presented at Christian Science churches this Sunday.

The Golden Text is from John: "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

ST. LOUISE DE MARILLAC
Mr. and Jack Jordan, who painted the brilliant Crucifixion scene in the sanctuary, has agreed to start an art class in his studio. For information call him at 442-7621.

ALPINE COMMUNITY
The sermon for next Sunday will be "The Third Word of Christ from the Cross."

Officers of the Pilgrim Fellowship were installed at the 11 a.m. service by Mrs. Clinton, Pilgrim Fellowship Advisor and Mrs. Hageman, chairman of the education committee. The officers are: president, Elizabeth Knight; vice president,

Debbie Knight; secretary, Steve Wilcox; and treasurer, Andrew Knight.

A large number of members and friends attended the coffee hour party in honor of the 73rd anniversary of the organization of the Alpine Community Church.

WESLEYAN METHODIST LAKESIDE

The Youth Department took charge of the Sunday evening service recently and gave a fine program.

The conference president and his wife, Rev. and Mrs. Archie Mudgett were guests at the service last Sunday.

FIRST UNITED PRESBYTERIAN EL CAJON

The Junior Department of the Church School is engaged in an on going project of collecting children's clothes for the thrift store at Calvary Presbyterian Church. These clothes are kept at Calvary Church until they are sold for a slight charge to families in need. In cases of emergency, clothes are given. The clothes are in short supply and the Juniors appeal to all interested in this cause to donate clothes.

All young people are alerted to the fact that there will be a youth rally at the First Presbyterian Church on Feb. 26 to hear Dr. James Stewart of Scotland world renown Christian leader, preacher and author. Everyone will meet at Richardson Hall at 6:30 p.m.

New Church Formed

On September 17, 1966, a small group of Seventh Day Adventist believers formed a new church in Lakeside. In five short months, under the guidance of Pastor Robert Cowan the membership has grown from thirty-eight to seventy-five.

The building fund is also growing. Plans are underway to build a new church home in the near future. Lakeside will be the place.

Temporarily the congregation is in the Community Church at 9:30 a.m. every Saturday. It is located just north of the Alpha Veta Market.

Visiting members will be seeking the names of persons in need, said Pastor Cowan. These will be referred to the church's Health and Welfare Society for prompt attention.

4-H REPORT

As a member of the 4-H Farm Business Activity I was privileged to attend the annual business meeting and banquet of the San Diego Production Credit Association.

At the meeting a program was presented by Mr. G. B. Ramstead, manager for the purpose of introducing guests and non-members with the functions of the Production Credit Association. Members of the PCA staff were introduced and members of the governing board gave talks. A business meeting followed.

Members of Farm Business Activity attending the meeting were: Kathy Mondy, Ray Simed, Bruce Sheppard, David Carain, John Franks, Don Hosapple, Glenn Marguart, Fransisco San Nicholas and Cindy Byers.

Reporter, Cindy Byers

Who Reads Newspaper Ads?

WELCH, W. Va.—"Who is the reader of newspaper advertising?" is a question asked by Dr. S. S. Talbert, chairman of the Journalism Department of the University of Mississippi, and re-printed recently by the Daily News here.

"This is not a hypothetical question," Dr. Talbert continues, and the rest of the article points out:

Research agencies have found some of the answers to the question during a quarter of century study:

—He is likely to be more intelligent and more literate than people who respond to other advertising.

—He is likely to have more money to spend than other people.

—She is over 80 per cent of the women about to go grocery shopping.

—He is nearly every man considering the purchase of automobiles, trucks or tractors.

—If she is older, she gives advice on foods, electrical appliances, sewing and parties.

—If she is a teen-ager, she sets the pace in selecting skirts, snacks, and sneakers.

—If he is a teen-ager, others follow him to dress shops, cycle shops, and sports stores.

—The newspaper reader is someone looking for a house to rent, or someone trying to rent a house.

—He is a lawyer looking for a typist, or a typist looking for a job.

—He is a tycoon looking for a Cadillac, or a salesman looking for a tycoon.

—He is a boy looking for a puppy, or someone with a litter of mongrels needing homes.

—He is a builder looking for a loan, or a banker looking for an investment.

—He or she is the whole local community with unsatisfied wants and needs.

First Church of Christ, Scientist

9573 Los Cochos Rd. in Lakeside

Sunday Services 11 a.m. Care for small children during Church services
Sunday School 9:30 a.m.
Wednesday Meeting 8 p.m.

ALPINE, CALIFORNIA First Baptist Church of The Willows

"WHERE CHRIST HAS THE PRE-EMINENCE"

Worship Hour 10:45 a.m. Evening Service 7 p.m., Sunday
Sunday School 9:30 a.m. Wednesday Service 7 p.m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

Ed Whitford, Pastor

For a warm and unique Christian experience

WORSHIP AT THE

Tecate Mission

Sunday at 10 a.m. "THE BIBLE ON THE BORDER"
Wed. at 7 p.m. Tecate Rd. Tecate, California

First United Presbyterian Church FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00
MORNING WORSHIP 10:30
The Rev. Clarence H. Shackelford Pastor
442-2583
Nursery Care Provided

We Buy and Sell Birds

The Bird Barn

Large Selection Of Finches

Pets and Pet Supplies

Alpha Beta Shopping Center

Lakeside 443-2471

Custom Made Screens - Grates, Barbeques, Free Standing Fireplaces

Everything For Your Home — Installation Service

FRANKLIN STOVES

POT BELLY STOVES

FIREPLACE COAL



FIRESIDE CENTER

600 Broadway 444-3129 El Cajon, Calif

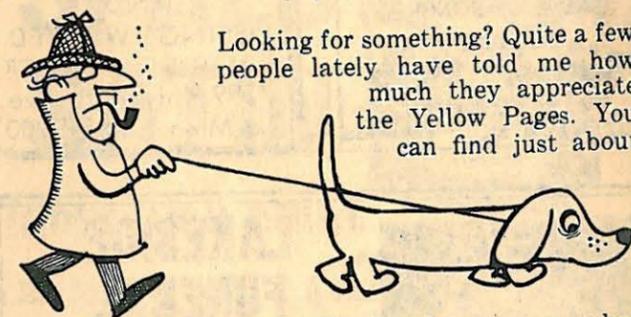
WHAT'S DOING?



Canada outside your own area? That's right—just dial the access code "1" plus the area code of the city you want and 555-1212. Because these calls are part of your phone service—there's never a charge for them. Don't forget—you'll find lots more information about Long Distance in the front pages of your phone book.

555-1212

I always try to give the person I'm calling time to stop what he's doing and get to the phone. 7 rings just about does it.



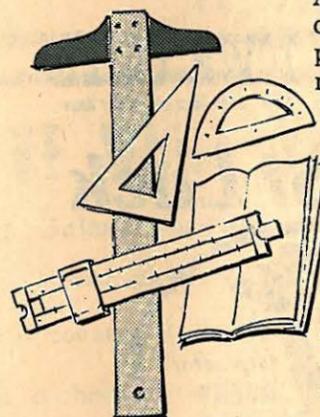
Looking for something? Quite a few people lately have told me how much they appreciate the Yellow Pages. You can find just about

everything listed there. That's why we say—when you want to buy something or rent something or have something fixed, "you'll find it fast in the Yellow Pages."

Pacific Telephone

E. B. McKenzie

Your Telephone Manager in Alpine El Cajon, Lakeside, and Santee Areas



A few days ago Bob Griggs, our Chief Engineer at the phone company, was telling me about National Engineer's Week, February 19th through the 25th. He said that on February 25th the San Diego Engineering Council will conduct a counseling seminar on the University of San Diego campus. He estimates that about 500 students will attend and will have a chance to talk to some of the outstanding engineers in the San Diego area. Bob feels

this is a good way to extend a helping hand to our next generation of engineers.

Did you know that you can dial direct to an Information Operator almost anywhere in the U.S.A. and



Mr. and Mrs. John W. Manion Sr.

**MARINE RECRUITER
RETIRES**

EL CAJON — Master Sergeant John W. Manion Sr., of Lakeside retired Jan. 31, 1967 after a colorful career of over 23 years with the U.S. Marine Corps. He has served the past three years as Non-Commissioned Officer in Charge, Marine Corps Recruiting Service, San Diego and as NCO-in-Charge, Marine Corps Recruiting Substation, El Cajon.

Due to his duties with the Marine Corps Recruiting Service and three tours at the Marine Corps Recruit Depot, San Diego he has lived in the San Diego community for the past ten years.

He presently resides with his lovely wife, the former Susan K. Swaw of Clearfield, Iowa and their daughter Dana at 13549 Lakeshore Drive, Lakeside. John W. Manion Jr. enlisted in the Marine Corps on June 24, 1966 and is now a Lance Corporal stationed at Fort Belvoir, Va. attending Engineer Drafting School.

Sergeant Manion enlisted in the Marine Corps on Jan. 10, 1942 and is a veteran of WWII and the Korean Conflict. He

made the landing on Guadalcanal on Aug. 7, 1942 with the 1st Marine Division and also saw action at New Guinea, New Britain, Cape Gloucester and Traval. He returned to the U. S. in 1945.

The Manions have been public spirited, civic minded citizens of the community for the past 10 years and are quite active in political and charitable organizations.

Sgt. Manion is and always will be a dedicated Marine. He is now undertaking another challenge of selling real estate in the El Cajon area.

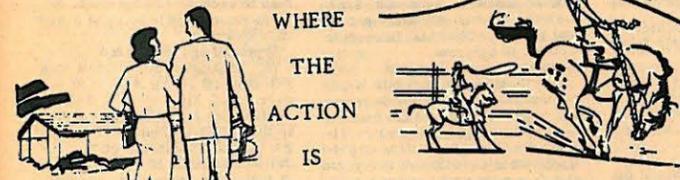
BENEFIT SALE SET

The Lakeside Little League will hold a rummage sale at 9937 Maine Ave. in Lakeside (near Leo's Pharmacy) on Feb. 22, 23, 24 and 25th. If you have anything you don't need please bring it in.

The Little League needs your help and encouragement. For further information call Rose Collins at 448-5341.

Strive to be a winner and you'll never find fault with the referee's decisions.

REAL ESTATE ROUND-UP



WHERE
THE
ACTION
IS

Elmer Ward purchased an acre of land in Eucalyptus Hills from W. Bauer recently. This transaction was handled by LAURIER REALTY.

Mr. and Mrs. Paul Duckworth purchased a home and 8 and 1/2 acres on Mapleview in Lakeside from Mr. Ivan Boyett. LAURIER REALTY and O. E. ANDERSON cooperated on the deal.

Dr. Edgar M. Poe
OPTOMETRIST
445-2345

IN ALPINE —

Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY 1981 Arnold Way, Alpine
Sundays & Holidays by appointment 445-2169

LAURIER REALTY Ph. 448-8441

12150 Woodside Ave., E. Wing
Bowling Alley, Lakeside, Calif.

When you decide to sell, Laurier Realty would appreciate the opportunity to handle the sale of your property. Call Ray Creech at Laurier Realty.

EL MONTE SHELL SERVICE
12461 Woodside Ave.

443-9591

SAVE While You Can!!

1966 Galaxie hardtop. Automatic transmission, tinted glass, power steering. Deluxe wheel covers, white side walls, back up lights.

10 to choose from \$2395
\$199 down
\$64.80 on approved credit

MARCK MOTORS
332 E. Main St. El Cajon 444-6114

BIRTHS



Recent births in this area, recorded by Grossmont Hospital are as follows:

EL CAJON:
Mr. and Mrs. Gregory J. Goulet, a boy, 7 lbs. 14 1/2 ozs.
Mr. and Mrs. Richard Giammarinaro, a boy, 6 lbs. 1 oz.
Mr. and Mrs. William Stratford, a boy, 6 lbs. 10 ozs.

Mr. and Mrs. James C. Sadler, a boy, 3 lbs.
Mr. and Mrs. Robert V. Briones, a boy, 6 lbs. 10 1/2 ozs.
Mr. and Mrs. Gary D. Rieben, a girl, 7 lbs. 3 ozs.
Mr. and Mrs. William G. Butts a boy, 8 lbs. 4 ozs.
Mr. and Mrs. William W. Peterson, a girl, 7 lbs. 11 ozs.
Mr. and Mrs. Earnest L. Owens, a girl, 7 lbs. 6 ozs.
Mr. and Mrs. Thomas J. Zelensky, a girl, 8 lbs. 3 ozs.
Mr. and Mrs. Alva W. Walton, a boy, 8 lbs. 4 ozs.

CONSTRUCTION SALES

Complete Home Improvement

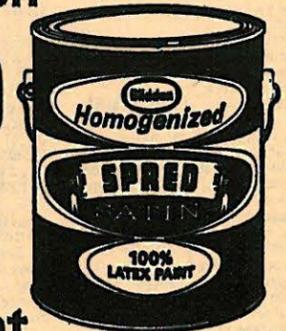
Bedroom - Den - Patio
Fireplaces - Light Com'l
PLANNING - FINANCING

FREE ESTIMATES
460-2403

RICHFIELD TOWING
GLENVIEW RICHFIELD SERVICE
13292 U.S. HWY. 8 EL CAJON, CALIFORNIA PHONE 443-1288

Famous Glidden

SPRED SATIN



latex wall paint

- It's homogenized!
- Guaranteed 5 ways
- Wash again and again

Reg. \$7.15
Glidden Prices
\$539
GAL.
Good From
Feb. 18 to Mar. 4

GLENVIEW SUPPLY CO

4 1/2 MILES EAST OF EL CAJON
13288 HIGHWAY 60, EL CAJON

Congratulations

Town and Country Newspapers
ON YOUR NEW EDITION

THE

El Cajon TOWN CRIER
edition of the Town and Country News

Lots of Luck



PETE BUFFO INSURANCE
All Forms of Insurance and Bonds

1269 East Broadway Phone 442-0477 El Cajon

A NICE HAIRCUT IS A BADGE OF HONOR

DE LUXE Barber Shop
LARRY BECKWITH
9837 Maine St. Lakeside

LAND

LISTINGS WANTED
N. M. GRIECO, REALTOR
7299 University Ave.
La Mesa 465-9900

LAKESIDE FUNERAL CHAPEL

9840 Maine Lakeside
A COMPLETE FUNERAL
Including
BEFORE NEED FUNERAL
PLANNING

Virgil and Mary Sherrill,
Owners
443-2009



VIRGIL SHERRILL

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, FEBRUARY 14, 1967

Meeting was called to order at 9:36 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and De Graff Austin; also Porter D. Cremans, Clerk.

Silent prayer in memory of James R. Phelan

Invocation by Reverend James E. Talcott

Pledge of allegiance to the flag

1. Minutes of regular meeting held Tuesday, February 7, 1967. Approved

2. Recommendation for continued granting of General Relief to needy cases. Authorized

3. Department of Public Welfare requests for acceptance and authorization to spend following donations: David Baird \$25,75; and California Chapter, G. T. T. Society \$40.00. Accepted, with thanks, and authorized

4. Director of Public Welfare requests discharge from accountability for collection of certain accounts totaling \$374,818.97; County Clerk concurs thereon. Director of Public Welfare report. Discharged

5. Applications for public dance licenses. Approved

6-8. Requests for assessment roll corrections and/or refunds of taxes. Authorized

9. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized

10. Claims for refunds of taxes, Section 5096, 7 R&T Code. Approved

11. Requests for cancellation of penalties and costs on certain tax accounts. Authorized

12. Tax Collector requests for approval to sell at public auction 41 parcels of tax-deeded land located in unincorporated areas of El Cajon Judicial District and San Diego Judicial District. Approved

13. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes. Authorized

14. Paul Ecke letter requesting information on forming "Agricultural Preserve" with neighbors in the Encinitas area. Referred to Chief Administrative Officer and County Counsel

15. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized

16. County Clerk requests discharge from accountability for collection of accounts as follows: County Hospital \$79,906.96 Probation \$325,200.06 Discharged

17. Postage requisitions. Approved

18. Resolution proclaiming 2.16, 67-3 16, 67 as Driver Improvement Month. Adopted

19. Presented by Chairman to San Diego Traffic Safety Council representatives

20. Supervisor Cozens request that transmitted letter from Rancho Pauma Mutual Water Company concerning formation of fire protection district be referred to Local Agency Formation Commission for study and consideration. So referred

21. San Diego Ambulance Standards Committee request for Board's recognition and consideration on all ambulance problems, specifically County Ordinance concerning ambulances.

Referred to Chief Administrative Officer to assure said Committee that Board will consider its request

22. Mariposa County Board of Supervisors Resolution No. 67-11 calling upon Regents of University of California to establish rules of conduct. Filed

23. Herman C. Collier letter urging that Board indicate its approval of Governor Reagan programs of educational budget reduction and student tuition. Directed that committee consisting of Supervisors Boney, Dent, and Austin draft resolution, for Board's consideration, approving certain economy suggestions of Governor Reagan's economy programs.

24. John H. Fenneken suggestions concerning County government. Filed

25. Advisory committee for development of regulations for sunshade structures recommendation that board adopt transmitted form of ordinance relating to patio structures. Reserved time on 3, 21, 67 at 11:00 a.m. to consider form of ordinance

26. Chief Administrative Officer recommendation that Board authorize activation of Unit 900, Juvenile Hall, to accommodate a growth in boys population; approve in principle addition of 8 probation officer and group counselor positions (to be classified by Department of Civil Service and Personnel) to Juvenile Hall; authorize hiring of one additional teacher at Juvenile Hall school; and approve transfer of \$3,098.00 from Contingency Reserve to Department of Education, Special Schools, for salary of additional teaching position and related operating costs through balance of 1966-67. Authorized and approve in principle

27. Re Southern Check Exchange and James W. Martin v. County of San Diego, Superior Court Action No. 299538; County Counsel recommendation that Board authorize and direct him to associate with McInnis, Focht and Fitzgerald to represent County's interest in excess of \$10,000.00. Authorized and directed

28. Department of Parks and Recreation recommendation that Board authorize Chairman to sign two Releases for damages totaling \$376.00 to boundary fence of Cactus Park, through negligence of third parties. Authorized

29. Re abatement of public nuisance at 9482 Crest Drive, Spring Valley, an unoccupied building owned by Millicent Wright; Director of Public Health report that Board's resolution has been complied with and the matter is closed. Filed

30. Director of Public Health request for acceptance and authorization to spend \$1,350.00 donated by General Dynamics Charitable Employees' Con-Trip-Club Charity Fund for End Measles Program. Accepted, with thanks, and authorized

31. State of California Department of Water Resources letter transmitting Bulletin No. 74, Water Well Standards, State of California, Chapter V, Standards, Interim Edition, on which public hearing will be conducted; and inviting written comments. Filed

32. F. Wright and Margaret W. McConnell endorsement of proposal for addition of an ecologist to County Rabies Control Council. Referred to County Rabies Control Council

33. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set

34. Requests for notification of public hearing relative to proposed form of Agreement with University of California concerning its possible use of animals for research purposes. Filed, and directed Clerk to include in said file similar letters received in the future

Presiding Judge transmittal of Resolution of Judges of The Municipal Court of The San Diego Judicial District Urging Re-enactment and Continuation of the McAteer Act concerning alcoholism program and requesting Board's consideration. Filed

35. Heard Chief Administrative Officer on status of possible State legislation

36. Frank E. Campbell request that Board look into matter of collection of revenue from parents of juveniles incarcerated as result of arrest. Filed

37. Probation Officer request for acceptance of \$25,000 donated by Fighting Bob Post No. 364, American Legion for Las Colinas. Accepted, with thanks, and authorized expenditure

38. Purchasing Agent recommendation that Board authorize Chairman to execute Statement of Proof of Loss for \$651.00 for theft of traffic counter belonging to County Engineer department. Authorized

39. Donations totaling \$21,50 by inmates of San Diego County Honor Camps during January, 1967. Accepted, with thanks, and authorized expenditure

40. Sheriff's request that Auditor and Controller be authorized to transfer from Jail Stores Working Capital Fund to County Jail Inmates Welfare Trust Fund \$865.43, profit during January, 1967. Authorized

41. Sheriff request for approval of appointment of Deputy Sheriff Alfred H. Dart as Constable in the East County Judicial District, to replace present Constable, effective 2, 10, 67. Approved

42. County Veterinarian recommendation that Board cancel Dog Shelter Agreement for Emergency Medical Treatment with Dr. R.O. Harvey, Vista, as requested by Dr. Harvey. Ordered canceled

43. Budget adjustments. Authorized

44. Travel requests. Authorized

45. Chief Administrative Officer recommendation that Board approve transmitted amended Auditor and Controller's 1966-67 Travel Program. Approved

46. Claims and vouchers for refund of money erroneously deposited in the County treasury. Authorized payment

47. Re Project 4448, Private Contract, County of San Diego: Department of Special District Services recommendation that Board accept one Easement. Accepted

48. Resolution declaring intention to form Spring Valley Lighting Maintenance District, as requested by Spring Valley Women's Club. Adopted resolution, hearing on 3, 28, 67 at 11:00 a.m.

49. Spring Valley Fire Protection District request that Board authorize employment by said District of County Counsel to represent it in David C. Carman, et al vs. Spring Valley Fire Protection District, et al, Superior Court Action No. 299718. Filed

50. Southwest Air Conditioning, Inc. withdrawal of Stop Notice to withhold \$1,762.92 from R.E. Harkleroad Construction, contractor on Board of Retirement contract for Project E104, El Cajon Branch County Library Additions. Referred to Auditor and Controller and Board of Retirement

51. El Cajon Roofing Co. request for stop order on future payments to R.E. Harkleroad Construction, contractor on Board of Retirement contract for Project E104, El Cajon Branch County Library Additions, in connection with \$151.82 due from contractor. Referred to Auditor and Controller and Board of Retirement

52. Department of Public Works recommendation that Board approve Sublease Agreement between Cajon Plaza, Incorporated and Eastern San Diego County Fair, Inc. for a portion of Gillespie Field for term from 5, 1, 67 to 6, 15, 67, with option to renew in 1968 and 1969, subject to provisions; and approve and authorize Chairman to execute Consent to Sublease. Approved and authorized

53. Department of Public Works recommendation that Board approve and authorize Chairman to execute Airport Lease with Chemalloy Electronics Corp. for portion of Gillespie Field for a term of two years and six months commencing 3, 1, 67. Approved and authorized

54. Department of Public Works recommendation that Board approve and authorize Chairman to execute Airport Lease with Longlife Rug Company for portion of Gillespie Field for a term of two years commencing 2, 1, 67, with option to extend for one year. Approved and authorized

55. Release of terms and conditions of Gillespie Field quitclaim deed; Department of Public Works recommendation that Board: 55. Rescind Resolution No. 74 adopted 12, 6, 66 obligating County to use proceeds of sale of any portion of Gillespie Field for public airport purposes. 56. Adopt resolution obligating County to devote proceeds of any leasing of Gillespie Field for public airport purposes. Rescinded and adopted

57. Department of Public Works letter listing sublease terminations at Gillespie Field. Filed

58. John H. Griffin letter concerning alleged hazardous conditions in neighborhood of Fallbrook Airport; requesting mending and permanent closing of fence on north side of Airport. Referred to County Counsel, Department of Public Works, and Fallbrook Community Airpark, Inc.

59. William T. Hendrick, letter transmitting brochures and experience record and requesting Board's consideration of Hendrick and Mock Architects for County building projects. Referred to Department of Public Works

60. Re County Refuse Disposal Area at Vista: Walter H. Shull request to be relieved from contract as caretaker. Department of Public Works recommendation that Board terminate effective 2, 14, 67. Terminated effective 2, 14, 67. Re acquisition of rights of way: Road Survey No. 454-66 - County Road A-25, Rancho Santa Fe Road, Parcels 66398 and 66399

61. Two Grant Deeds

62. Warrant \$4,100.00

63. Road Survey No. 534-65 - County Road F-31, Resmar Road, Parcel 60683

64. One Grant Deed

65. One Partial Reconveyance

66. Warrant \$50.00

67. Warrant \$25.00

68. Warrant \$27.80

69. Road Survey No. 962 - County Road B-17-1, Parcels 67013 and 67014

70. Two Options to Purchase

71. Road Survey No. 992-66 - Magnolia Avenue, Santee

72. Two Grant Deeds, Parcels 66350 and 66352

73. Warrant \$3,300.00, Parcel 66350

74. Warrant \$1,030.00, Parcel 66352

75. Road Survey No. 1673 - County Road D7-A, Espola Road, Poway, Parcel 65145

76. One Grant Deed

77. Warrant \$40.00

78. Accepted and authorized

79. Re contract with Ferry Bros. Const. Co. for Construction of R.S. 1808, Kenwood Drive (312) from Helix Street to State Highway 94, Length 0.41 Mile: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 2, decrease of \$96.74, and 10-day time extension. (Continued on page 19)

Approved and authorized

75. Re contract with Ferry Bros. Const. Co. for Construction of R.S. 1828, Julian Avenue, et al, in Lakeside, Length 0.53 Mile: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 2, increase of \$425.00, and 5-day time extension. Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

Approved and authorized

76. Re Construction of Friars Road Extension (D 15-1), R.S. 1761 Between 0.32 Mile West of Mission Village Drive & Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board approve payment of remaining progress payments in full. Approved

77. Bruce S.J. Jaeschke inquiry, in connection with his complaint of flood damage problem in Spring Valley area, whether County intends to repair a bank and keep a culvert clear. Referred to County Engineer

78. Re street improvements in Los Tules Unit No. 3, Map No. 5777: County Engineer recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System, record Notice of Completion; and release Bond for Setting Monuments, as requested by subdivision engineer. Accepted, ordered and released

79. Planning Commission recommendation that Board adopt transmitted form of ordinance amending The Zoning Ordinance (by deleting requirement in variance of special use permit case that appellant specify where there was error in decision of Planning Commission. Adopted Ordinance No. 3047 (New Series)

80. Board of Supervisors of Calaveras County Resolution No. 67-32 endorsing Assembly Bill No. 66 concerning removal of public nuisances, such as motor vehicles abandoned or stored on public or private property, and requesting Board's endorsement. Supervisor Cozens transmittal of San Diego County Board of Realtors request for ordinance prohibiting parking or abandoning vehicles on private or public property and suggestion that it be referred to appropriate departments for investigation and report. Referred to Building Inspection Department, County Engineer and Sheriff

81. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Architect's Contract for Study and Analysis of Proposed Addition to Second Floor Roof, Northeast Wing, County Administration Center, with Paderewski, De an & Associates, Architects, A.I.A. Approved and authorized

82. Travel Request: Probation Department - Charles T. G. Rogers - 3/4, 67

To attend Conference of Juvenile Justice Commissions, San Francisco, California, airplane, including registration fee

Ordered action held in abeyance

96. Application No. V66-194 of M.I. McCaw for a variance for reduction in front yard setback, Santee Section, pursuant to applicant's appeal from Planning Commission denial. Ordered action held in abeyance

2. Re probable fund deficiency for continued operation of certain therapy under Crippled Children Services Program for balance of 1966-67 fiscal year: Virginia Cunningham request that Board do all in its power to assure continuance of said therapy. Indicated awareness of importance of and need for said therapy

83. Service awards Presented six

Re construction of Sewage Transmission Facilities, Land Portion, Ocean Outfall, Unit 1, Schedule II: resolutions of Board of Directors of Cardiff and Solana Beach Sanitation Districts requesting Board of Supervisors to direct County Council

(Continued from page 18)

Company, for support of Try San Diego County First Program. Adopted

105. Re final map of Solana Del Mar: County Engineer recommends that Board take appropriate actions concerning acceptance and/or rejection of streets and easements; taxes guaranteed. Approved and took appropriate actions

106. Claim of Century of San Diego, Inc. for advertising County resources, \$5,000.00. Authorized payment of

107. Congressman James B. Utt telegram advising of proposed expansion of Fort Rosecrans National Cemetery by U.S. Army. Filed

108. Supervisor Dent recommendation for appointment of William Brink as member of citizens committee to study problems of brush fire control; Earl Roberts having declined appointment. Appointed

109. Suggestion that Civil Service Commission be requested to consider giving a second examination to allow additional applications or giving a new examination for the position of Auditor and Controller. So directed

110. Chief Administrative Officer suggestion that he be authorized to negotiate with Peat, Marwick, Mitchell & Co. for audit of County books due to demise of James R. Phelan, former Auditor and Controller. Authorized

114. Resolution honoring James R. Phelan, former Auditor and Controller. Adopted

The following miscellaneous communications and reports were received and filed:

115. Certificate of Secretary of State certifying to filing in his office on 1/23/67 of Ordinance No. 1031 of City of Chula Vista approving the annexation to said City of "Mahy's Sweetwater Valley Annexation".

116. Certificate of Secretary of State certifying to filing in his office on 1/9/67 of Resolution No. 3558 of City of Escondido approving the annexation to said City of "Palmen Annexation (167-66)".

117. Copy of State Controller transmittal to County Treasurer of schedule of apportionment to counties of Highway Users Tax Fund for January, 1967, San Diego County's share of apportionment being \$518,226.85.

118. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

119. Notice of hearing before State Public Utilities Commission on Application No. 49050 of E & P Industrial Investment Co., a corporation, Lottie W. Estes and Lee Roy J. LaFrentz and Emma Lee LaFrentz, dba Descanso Park Water Co., for an order authorizing a Quit Claim and transfer of all public utility water corporation assets formerly subject of a contract of sale between certain parties listed in said Application.

120. City of Escondido notices of address changes.

121. Copy of Vista Fire Protection District letter accepting resignation of George E. Egge from its Board of Directors effective 2/1/67.

122. Pomerado County Water District letter transmitting, pursuant to Sections 56452 and 56453 of Government Code, documents, reformed because of amended property description, in connection with completion of annexation to said District of "The Snyder Annexation."

123. Litigation matter, filed with Clerk and referred to County Counsel, in which County has an interest: Superior Court Action No. 299681, Board of Supervisors' Document No. 384118.

124. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors regular meeting held 1/10/67, ad-

City: San Diego
Map No.: 5833
Name: University Hills Unit No. 9
City: San Diego
Map No.: 5835

145. The Board adjourned to Monday, February 20, 1967, at 10:00 a.m. and adjourned in memory of Frederick A. Eimer III, James R. Phelan, General Abelardo Rodriguez and William E. Trook.

ROBERT C. COZENS
Chairman of the Board of Supervisors County of San Diego, State of California

A TEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL

Notice to Creditors
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. 84487
Estate of GABRIELLA HALL, also known as GABY HALL, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Caltha Ray McCormick, c/o Linley Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

132. Listings of Releases and Discharges of Liens.

133. Copies of Satisfactions and Discharges of Liens.

134. County Clerk report of activities in Line Services, January, 1967.

135. Copy of Frank G. Johnson letter to County Clerk concerning payment of County Hospital Account No. M-23027, Jean A. Johnson.

136. County Counsel recommendation that property damage claim (Board of Supervisors' Document No. 383136) of Hugh W. Smith be filed inasmuch as said claim has been paid in full by the Auditor and Controller.

137. Director of Public Health transmittal of Director of Honor Camps of results of semi-annual sanitary survey of Barrett Honor Camp made on 1/23/67.

138. Judy Van der Veer letter of thanks for Director of Public Health correspondence concerning rabies problem forwarded to her, and including a copy of her reply thereto.

139. Department of Public Welfare report concerning the transportation of indigents for January, 1967.

140. San Diego Regional Water Quality Control Board notice of its acceptance until 3/31/67 of applications for Federal sewerage construction grants during 1967-68 fiscal year.

141. Copy of State Division of Veteran Service transmittal to Auditor and Controller of Agreement between State Department of Veterans Affairs and San Diego County covering local assistance subvention to counties for veterans' County service officers for period 7/1/66-6/30/67.

142. State Division of Highways notice of intention to relinquish highway right of way in the County of San Diego, Road 11-SD-8-61.1-66.4, Request No. 15063.

143. Copy of Frank R. Ferguson letter to San Diego Gas & Electric Company concerning proposed removal of dead trees from County property, Pine Valley area.

144. Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon:
Name: Bernardo Village Unit No. 2
City: San Diego
Map No.: 5832
Name: Escondido Tract No. 122
City: Escondido
Map No.: 5830
Name: La Jolla Shores Heights
City: San Diego
Map No.: 5831
Name: Story Book Park Unit No. 4

Section 2466 of the Civil Code reads: "Every person and every partnership transacting business - under a fictitious firm name - must file a certificate stating the names in full and the place of residence of such a person and the member or members of such partnership - such certificate must be published once a week for four consecutive weeks."

Anything added to a person's name other than company, is fictitious.

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION OR FOR OTHER PURPOSES IN THE COURTS OF CALIFORNIA.

READ and USE WANT ADS

USE Town and Country Newspapers

ALPINE EL CAJON LAKESIDE SANTEE MOUNTAIN EMPIRE LOW RATES



DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?

IF SO... Have you complied With Requirements of The Civil Code?

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION OR FOR OTHER PURPOSES IN THE COURTS OF CALIFORNIA.

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?

These are Fictitious Names

Paul Johnson & Co.

Johnson's Heavenly Shine

Paul's Shoe Shine

Alpine Blvd. Malt Shop

Lakeside Used Cars

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

the Town and Country Newspapers

442-0431



DO YOU KNOW

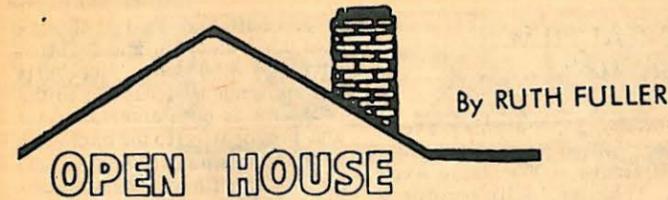
IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

These are Not

Paul Johnson Co.

Peggy Addisumson



JOE, OUR EVER zealous, reliable custodian was busily emptying wastebaskets at the library not long ago and I overheard him say to Max, the Bookmobile Driver, "You know, my two boys want a dog so badly. . . ." I honestly didn't mean to overturn the book truck like that, but I was SO excited! In the scramble to pick up all the volumes I said: "Do your boys really want a dog?"

"WHY, YES," SAID Joe, "We've been thinking of going down to the Humane Society to get a small dog — we want a house pet. . . ."

"WHAT A COINCIDENCE!" I cried, "I just happen to have a darling puppy — he's very small, black with white markings, a lovely disposition . . . do you think . . .?"

"HOW SOON," INQUIRED Joe, "could we have him?" "TOMORROW?" I SAID, not wishing to appear too anxious.

"GREAT!" SAID JOE, picking up a broom. "I'll tell the boys to expect their new pet at lunchtime."

AND SO IT was arranged. Liza's one and only puppy was obviously the kind of dog who needed two small boys to play with. I loaded up a supply of the food he was used to and took his bed along; surely he would feel more at home at least the first night, in his own bed. When I took him to the front door, Liza gave one agonized yelp as her offspring disappeared, then went and got herself a dog biscuit and took a nap. I had to make a brief stop at a shopping center on my way to work, and, left alone in the car for just a minute, really, the puppy managed to fall on the floor and his agonized yelps could be heard for blocks. People glared at me, but as soon as I put him on my lap, he subsided and although my driving was even more erratic than usual, we made it. The library staff oh'd and ah'd, petted him and said what a DARLING baby! I mentioned frequently that I had several more at home but there were no takers. When Joe went away with the puppy and his equipment I had to wipe away a tear . . . you do get SO attached to them!

NEXT MORNING I was waiting eagerly as Joe came in with the trash can. "The puppy," he said, neatly forestalling me, "is just fine. Of course he is in danger of being overwhelmed with affection but he's doing just great — eating well — everything insight. Last night the cat got in front of his dish and he couldn't get to it, so he climbed up over the cat's back! They get along fine, too."

"DO THE BOYS really like him?" "THEY ARE JUST crazy about him. They have built him a little house in the kitchen and every time we turn the light on he comes out to see what was going on and then goes back in again. His tail — well, that tail is just perpetual motion; it never stops wagging!" Joe stopped polishing the check-out counter. "Incidentally, I know he's going to be a very small dog — what breed did you say he was?"

"FOX-TERRIER, MOSTLY, and cocker spaniel." "WELL," JOE CHUCKLED, "you'll never guess what those kids have named him — a tiny fox terrier, no bigger than a minute — and the name they've agreed on is KING!" Joe picked up his dust cloth. "As little as he is, that puppy is monarch of all he surveys!" "To which may I add, long

Are You The Victim of Fears?

By Jane Sherrod Singer

"He who feels he will suffer, already suffers because of his fears." Thus spoke Michael Montaigne with a deep understanding of the human mind and emotion. Are you a victim of the unknown? The feeling of fears?

- | | YES | NO |
|---|-----|-----|
| 1. When you meet unfamiliar people or situations, do your hands or feet feel cold and clammy? | () | () |
| 2. Does the sight or sound of police sirens, a harsh echo in the night keep you awake? | () | () |
| 3. Do you often feel that you are incorrectly dressed for the occasion? | () | () |
| 4. Are you plagued by bad dreams? | () | () |
| 5. Does the thought of going to a doctor disturb you? | () | () |
| 6. Do you keep your doors and windows locked at all times? | () | () |
| 7. Would you rather stay home than to explore new places? | () | () |
| 8. Do you dislike shadows? | () | () |
| 9. Is the thought of your inevitable death a horrible idea? | () | () |
| 10. Are certain animals repulsive to you? | () | () |
- If you have 10 NO answers you are so calm you may be a vegetable. What? No apprehensions at all? According to studies, you are kidding yourself.
- 0-4 YES-answers: This rates you in the normal bracket, for most people have certain areas of fear.
- 5-7 YES-answers: You tend to live under the cloak of terror. Remember what the great psychologist William James said, "Fear of life in one form or another is the great thing to exercise."
- 8-10 YES-answers: Everyday is demons' day for you. Break into the sunlight of the positive. "There is great beauty in going through life without anxiety or fear. Half our fears are baseless, and the other half discreditable." (Christian Bovee)

GET RESULTS!!

442-8844

CLASSIFIED ADS

We take better care of your car.

Clark Haney Chevron Station

TIRES AND BATTERIES

2224 Hwy. 80, Alpine
445-2963

RESOLUTION

On the motion of Robert Evans, seconded by Robert Holden and unanimously carried, the following resolution was adopted:

WHEREAS, the California Master Plan for Higher Education represents the nation's first significant break through toward realization of the American democratic dream of full education for all, AND

WHEREAS, this master-plan is founded on the fundamental philosophy of tuition-free public institutions, in the conviction that the public weal necessitates the maximum individual development of each citizen; AND

WHEREAS, the continuing growth, increased prosperity and general progress of the State of California are, in a very real sense, traceable to and dependent upon such an enlightened outlook; AND

WHEREAS, abandonment of the tuition-free philosophy by the State of California in its university and State college systems would certainly result in the abrogation of the master-plan, thereby adversely affecting all segments of public higher education, but most particularly the junior colleges, which, although still languishing far below the level of State support promised in the master-plan, would be called upon to bear the brunt of the sudden forced diversion of thousands of students unable to meet the tuition charges; NOW, THEREFORE

BE IT RESOLVED that the Faculty Senate of Grossmont College, with the welfare of students, local property taxpayers and the State of California equally in mind, hereby express its unqualified support of the tuition-free philosophy which underlies the master-plan and its unalterable opposition to any proposal for destroying this cornerstone of public education; AND

BE IT FURTHER RESOLVED that the Faculty Senate of Grossmont College opposes the proposed cuts in the education of the State of California; AND BE IT FURTHER RESOLVED that the Faculty Senate President communicate the foregoing resolution to the Grossmont Junior College District Governing Board, to all members of the Legislature of the State of California, the Board of Regents of the University of California, the Board of Trustees of the California State Colleges, Governor Reagan, Speaker of the Assembly Jesse Unruh, and

to the local press; AND College District be urged to adopt a similar resolution.

FACULTY SENATE
GROSSMONT COLLEGE
Robert C. Steinbach,
President

DATED:
February 3, 1967

W-2 FORMS NEEDED

A missing W-2 form was a major reason why thousands of taxpayers were late in getting Federal Tax refunds last year. This form is the statement employers are required to give their employees showing salaries and the taxes withheld during the year.

Ralph D. Short, Acting District Director for Southern California, said a return cannot be processed unless required W-2 forms are attached. "A missing W-2 will hold up a refund just as a missing signature or Social Security number will," he said.

Copy B of form W-2 is the one to be filed with Federal Tax return. The other copies are for the taxpayer's records and for the state and local purposes if so required.

Taxpayers who held more than one job last year should be sure to enclose a W-2 for each job Mr. Short said. On joint returns, W-2 forms for both husband and wife should be attached.

If a W-2 form is lost, employers will be able to provide duplicate copies in most cases, Mr. Short said. If a taxpayer is unable to obtain a W-2 from an employer the IRA should be notified.

Employers are required to give their employees W-2 forms by the end of January.

Success brings criticism—no man is accused of cheating at cards as long as he loses.

READ and USE WANT ADS REGULARLY

CLOSING OUT 50 oil paintings \$15 and up, financing. Old Town Galleries, 2501 San Diego Ave.

RUMMAGE SALE
For Lakeside Little League
9937 Maine Ave.
Feb. 22, 23, 24 & 25 9-5
448-5341
Next to Cupid's Catering Service
and Wedding Service

GREAT FILM TO
BE SHOWN

February 25, Saturday evening, at 8 p.m. the Open Door for Dialogue, 9906 Maine Avenue, Lakeside, will sponsor a Great Film night. Refreshments are provided with a donation of \$1 requested.

This evening's program will present the beautifully filmed story of the life and paintings of Van Gogh. This film not only is worthy because of its display of the magnificent talent of Van Gogh, but also because it gives provocative insight into the difficult problems of adjustment to "normal" people a creative genius encounters. Dialogue which will follow will center on the role of the artist in our society today.

The usual procedure at the Open Door is for members and guest to gather informally at 8 p.m., browse in the art gal-

lery, or sit and chat at the tables until the program is introduced by 8:30 p.m. Hopefully the audience will respond to the programs as both entertainment and provocation to the exchange of ideas in small groups around the tables with refreshments being provided.

Marie Gavin INCOME TAX SERVICE

Daily Except Wednesday
and Sunday
Office In Back Of
BROWN REALTY
2237 Highway 80, Alpine
445-4268

Jack & Jean's Cafe

550 HARBISON CANYON RD.
COLD BEER
HOME COOKING
"Fish Fry" Friday Nights
6 p.m. - 10 p.m. 59¢

THE alpine CONVALESCENT CENTER All Modern Facilities

Bed or Ambulatory
CERTIFIED FOR
M.A.A. PATIENTS

445-2644
2120 HIGHWAY 80
P.O. BOX 397
ALPINE, CALIFORNIA

FREE MONTH INCLUDING TEL. CO. CHARGES

Serving
SAN DIEGO - EL CAJON - LAKESIDE
LA MESA - LEMON GROVE - SANTEE
SPRING VALLEY

Pocket "Voice" Pagers
Mobile Communication
Available

COURTESY TELEPHONE
ANSWERING SERVICE
339 W. BROADWAY
SAN DIEGO 233-3191

Are YOUR Figures
in shape for
Apr. 15th?
J. T. Conroy
Bookkeeping
INCOME TAX SERVICE
Service

Call for Appointment
443-3889
9734 Los Coches Lakeside



BUY

WANT ADS

SELL

Telephone **442-8844** The Direct Line
To Classified

DEADLINE:

Monday at 5 p.m.

Classified
10¢ a word

DRAPERIES — Custom Made, re-lined, remade, installed. Good service. 463-2726

IF YOU ARE not buying your Avocados at the Fruit Barn, you are not getting the highest quality, and are paying too much.

CARPETING, draperies, upholstery. Free estimates. 442-1408 or 444-8648.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

FOR RENT, \$45, 1-bdrm., furnished or unfurnished, water paid, Descanso. 445-2228 or 445-4118.

FOR RENT, \$60, 3-bdrm., fireplace, furnished or unfurnished, water paid, Descanso. 445-2228 or 445-4118.

LIKE real Mexican food? Try Hector Miguel's Restaurant 11379 Woodside Ave., Lakeside 448-6520.

DISCING & GRADING
in Lakeside area
448-6554

EXPERT REWEAVING
Burns, tears, moth holes repaired. 448-1360

TUTORING, piano, math and science. High school and college. V.E. Michael, 448-4293.

1960 DODGE, 4-dr., 6-cyl. Engine in good condition. Call after 4:30, 443-6051.

EXPERIENCED antique finisher will strip or refinish your furniture at your home or ours. 443-6643

'58 OLDS, 2-dr., 8-cyl., best offer. 443-3179

LATHING AND PLASTERING CONTRACTORS
Remodeling—Stucco—Recoloring
W.W. Sommerville 443-2275

TREES trimmed, topped and removed. 20 years experience. Work cheaply. 448-2928.

PATIOS, drives, foundations, tractor work, top soil and hauling. Pappy (C. E.) Shields, 443-1218.

MUSIC LESSONS
GRAYSON MUSIC CENTER
10001 Maine Ave.
Lakeside 443-3994

HOMES — GARAGES — PATIOS
ADDITIONS — KITCHENS
REMODELING
Free Estimates 443-3331
Walt Winward, Builder

BABY sitting wanted by hour, day or week. Lge. fenced yard. 448-7320.

1960 DODGE, 4-dr., 8-cyl. make offer. 443-6051.

FRIGIDAIRE refrigerator, 12 cu. ft. Automatic defrost. Guaranteed, \$179.

MAYTAG AUTO, WASHER, water level control, lint filter, exc. cond. \$99.

442-9236

HELLAND APPLIANCES
357 N. Magnolia Ave.
EL CAJON SHOPPING CENTER

BUY SELL TRADE
USED FURNITURE
Lakeside Trading Post 443-2701

CERAMIC CLASSES
Starting in February. Learn a fascinating hobby. 443-2163.

ONE buckskin gelding, ideal for child \$100. Quarter horse, colt, 2 years, \$350. 442-2108.

HELP your children get good grades with the World Book. Call Mary Irons 443-2384.

APARTMENTS for rent, part furnished, 3-bdrm., 1 bdrm., studio. 443-1113 or 443-1245.

'54 FORD and '57 Olds, good transportation. 443-6757.

4-BURNER gas stove, grill and broiler. First offer takes it. Call 445-3052.

BUY, sell, trade old or unusual items. 443-1874.

CHICHUAHUA puppies, long coat, very tiny. 448-7027

ARABIAN stallion, 2 years old. 443-6757

GLASS lined 30-gal water htr., elec. or butane. 10-yr. guarantee, or Waste King disposal, your choice \$40 for either item installed. Brand new. 445-3093.

2-BR house 1/2 blk. from Prospect Ave. school. Santee. Appraised value to approved G.I. loan. 445-4196.

UTILITY 4x6 trailer '67 license metal bed \$65. 445-4196.

FOR SALE, Coleman 2-burner stove and stand \$9.50; folding camp table \$8; 1-gal thermos jug \$1; 5-gal plastic water jug \$1.25; 1 large aluminum tea kettle \$1; 1 pr. leveling jacks for camper or trailer \$5; 2 pr. men's broadcloth p.j.s men., (new) \$1.25 ea; men's brown leather boots (new) size 7, \$7.50. 448-4895.

WROUGHT iron, antiques, decorator items, tools, fishing gear, useable objects of kinds. 9829 Maine Ave. 443-1874.

DORABBITS TEACH NAUGHTY HABITS? Check Woodside Easter Land Pharmacy to find out.

TRINKETS and TREASURES
9829 Maine Ave.
Lakeside

5-PIECE dinette set \$17.50
448-2675

BUSINESS Service Directory

ACCOUNTANTS

J.T. Conroy Bookkeeping Serv.
9734 Los Coches Rd. 443-3889
ENO'S BOOKKEEPING
11964 Woodside 448-7667

ANTIQUES

Windmill House Antiques
& Folk Arts
13468 Hwy. 80 Lks. 443-3777

CLEANERS

BARNEY'S CLEANER'S
DRIVE-IN
12154 Woodside Ave. 443-3332

CONTRACTORS,

WOODSIDE ELECTRIC
Gene Birdsall
12188 Lakeside Ave. 443-3933

INSURANCE

HAL RAKOWSKI, Ins. Agency.
"All forms of insurance"
9727 Los Coches Rd. 443-3801

WINDOW WASHING

Chuck's Window Cleaning
13208 Lamplite Ln. 443-2023

HUGH GRIFFEN
Home and Office Care
443-1215

INCOME TAX SERVICE

AL AGOSTINI
442-2101 or 443-1695

SKOUSEN TAX SERVICE

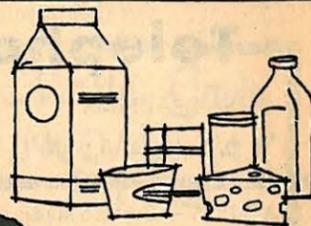
FOR HOME SERVICE CALL:
Thomas Mills, 448-3062
20 years experience, reasonable rates.

SPOTS before your eyes — on your new carpet — remove them with Blue Lustre. Rent electric shampooer \$1. Payton Hardware, Lakeside.

Here's your
chance to . . .

Resident

SAVE 8¢ on
1/2 Gallon Milk



This is not a Sale! These SAVINGS are available every day except Sunday because we are closed on Sunday.

WE CARRY A

Complete

Line of Dairy Products, Ice Cream and other related products In Bottles and Cartons

Breakfast SPECIAL!

Large AA EGGS dozen

BEEP
Quart

ALL THREE ITEMS

LINK SAUSAGE **99¢**
1/2 lb.

★
FREE EXTRA BONUS
WE
Serve You
IN YOUR CAR
FREE
★



Rocky Home Dairy

Lakeside Dairy Drive-Thru

Open 7 'til 8 Daily Closed Sundays
9562 Wintergardens 448-6216